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*Township Secretary*

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*Solicitor*

**JOHN E. OSBORNE**  
*Treasurer*

## **Board of Health Meeting**

**Monday, March 21<sup>st</sup>, 2016**

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- **Call to Order**
  - **Pledge of Allegiance**
  - **Review and approval February meeting minutes**
  - **Health Officer's Report**
  - **Old Business**
    - a. **Teen Health Week Survey/ Planning for 2017**
    - b. **Artificial Turf Safety update/ EAC involvement**
    - c. **Update on Un-Neutered Male Dogs in Dog Parks**
    - d. **Radnor Health Matters-call for presentations**
  - **New Business**
    - a. **Presentation schedule**
    - b. **Influenza Activity**
    - c. **Sleep and Teens (RTSD thoughts)**
    - d. **Presentation from Radnor Recreation Department**  
**Speaker Laura Huff-Recreation Department Supervisor**
  - **Announcements**
  - **Public Participation**
  - **Adjourn**
  
  - **The next Board of Health meeting is scheduled for Monday April 18, 2016 at 5:30PM and will be held in the Radnorshire Room on the main level of the Radnor Township Building.**