



**Community Development
Department**

**DESIGN REVIEW BOARD AGENDA
Wednesday, January 9, 2019
6:00 P.M.**

- a. DRB 2018-46 Pro Martial Arts (continued)
164 E Lancaster Avenue
Wayne, PA 19087
Zoned: WBOD
Wall Sign

- b. DRB 2019-01 Avantor
100 Matsonford Road
Radnor, PA 19087
Zoned: PLO
Wall Sign

- c. DRB 2019-02 Radnor Preserve
313 Creek Drive
Wayne, PA 19087
Zoned: PA
Façade Renovation - Lighting

The next meeting of the DRB is scheduled for February 13, 2019 at 6:00 p.m. Applications for the February 13, 2019 meeting must be submitted on or before January 23, 2019.

TOWNSHIP OF RADNOR
DESIGN REVIEW BOARD

TOWNSHIP USE ONLY	
APPLICATION NO: <u>2019-01</u>	
FEE PAID: <u>100</u>	RECEIVED: <u>12/17/18</u>

APPLICATION FORM

GENERAL INFORMATION: Meetings of the Design Review Board are held the **second Wednesday of each month at 6:00 P.M. in the Township Municipal Building.** All applicants must attend this meeting. Application must be filed with the Department of Community Development, along with all required information and appropriate fees, a minimum of **twenty-one (21)** calendar days prior to the meeting. **Incomplete or late applications will not be accepted.** Applicants are encouraged to obtain and review a copy of Ordinance No 91-14 (Sign Code) and/or Ordinance 91-32 (Design Review); available in the Department of Community Development.

Please refer to the Consolidated Fee Schedule, as amended, on our website at www.radnor.org for a copy of our current fees.

APPLICANT NAME: Tom Cannizzaro-Philadelphia Sign Company

PROPERTY ADDRESS: 100 Matsonford Rd. Wayne, PA 19087 -Avantor

IS THIS BUILDING STAND ALONE OR ATTACHED TO ANOTHER BUILDING?
Attached- office building

MAILING ADDRESS: (if different than above): —

TELEPHONE NO: (856) 829-1460 x 231 Email: tcannizzaro@philadelphiasign.com

PROPERTY OWNER: Radnor Center Associates

SIGN MANUFACTURER/CONTRACTOR/ARCHITECT:
Philadelphia Sign Company

ADDRESS: 707 W. Spring Garden St. Palmyra, NJ 08065.

TELEPHONE: (856) 829-1460 x 231

Please provide a detailed description of proposal:

<p>Install (1) set of 12" back lit channel letters w/ white halo. $1'5\frac{3}{16}"$ (oah) x $10'9\frac{7}{8}"$ (oal) = <u>15.48 sq. ft.</u></p>
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Signs (check all that apply):

- | | | |
|---|-----------|----------|
| <input type="checkbox"/> Ground Sign | How many? | _____ |
| <input checked="" type="checkbox"/> Wall Sign | How many? | <u>1</u> |
| <input type="checkbox"/> Freestanding Sign | How many? | _____ |
| <input type="checkbox"/> Window Sign | How many? | _____ |
| <input type="checkbox"/> Awning | How many? | _____ |

Submission requirements (All of the following, that apply, MUST be submitted with application):

- Site plan drawn to scale - **6 copies** (max. size 24" X 36")
- Colored rendering of sign (*drawn to scale & include material type*)- **6 copies**
- Paint chip or exact color number to be used- **required.**
- Current photographs of site showing existing building and signage - **6 copies**
- Lighting Plan (including fixture detail; light cuts) - **6 copies**
- Landscape Plan (including types) - **6 copies**
- Attachment Plan - **6 copies**
- Sign Area Compliance Calculations** - (calculations demonstrating compliance with sign area regulations in Zoning Ordinance) - **6 copies**
- Electronic submission in PDF form**

Other (check all that apply):

- Façade Renovation
- Building Addition/Accessory Structures
- New Building
- Telecommunication Antennas

Submission requirements (All of the following, that apply, MUST be submitted with application):

- Site plan drawn to scale - **6 copies** (max. size 24" X 36")
- Building elevation drawn to scale - **6 copies** (max. size 24" X 36")
- Colored rendering - **6 copies**
- Landscape plan - **6 copies** (max. size 24" X 36")
- *Note* Removal of trees may need to be reviewed by the Shade Tree Commission.**
Please refer to Chapter 263 in the Township Code.
- Lighting plan - **6 copies**
- Current photographs of site - **6 copies**
- Material sample
- Electronic submission in PDF form**

OUTDOOR DINING:

Submission requirements (All of the following **MUST** be submitted with application):

- A detailed/sketched site plan on 8 ½ x 11 paper, but not to exceed 24 X 36.
All sidewalk obstruction shall be noted and detailed dimensions shall be clearly shown - **6 copies**
- A photograph of your proposed Outdoor Dining area. - **6 copies**
- A photograph or vendor specification of proposed furniture. - **6 copies**
- A photograph or vendor specification of proposed barrier and detail of how far it will extend onto the sidewalk - **6 copies**
- Description of proposed outdoor furniture which must include quantity, colors, materials, types of the following; chairs, tables, umbrellas, heaters, barriers. - **6 color copies**
- Electronic submission in PDF form**

NOTE: All information must be separated into 6 individual packets. Please be sure ALL items on checklists are included in application packets. If all items are not included, the application will NOT be accepted.

I hereby certify that I am the legal owner of the subject property as set forth in this application:

12/17/18.
DATE

Please see owner authorization letter.

PRINT NAME

SIGNATURE

I hereby certify that I am the legal representation and/or agent for the owner of the subject property as set forth in this application:

12/17/18.
DATE

Tom Cannizzaro.
PRINT NAME

Tom Cannizzaro
SIGNATURE

NOTE: Applications will not be reviewed without applicant's presence at the meeting. Failure to appear shall result in denial of application.

TOWNSHIP OF RADNOR
DESIGN REVIEW BOARD

TOWNSHIP USE ONLY	
APPLICATION NO:	<u>2019-02</u>
FEE PAID:	<u>100</u>
RECEIVED:	<u>12/17/18</u>

APPLICATION FORM

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Please refer to the Consolidated Fee Schedule, as amended, on our website at www.radnor.org for a copy of our current fees.

APPLICANT NAME: Principle Partners 313 Even LP

PROPERTY ADDRESS: 313 creek Drive Radnor PA 19087

IS THIS BUILDING STAND ALONE OR ATTACHED TO ANOTHER BUILDING?
Stand Alone

MAILING ADDRESS: (if different than above): _____

TELEPHONE NO: (610) 595 - 0100 Email: patrick@aptmanagement.com

PROPERTY OWNER: Principle Partners 313 Even LP

SIGN MANUFACTURER / CONTRACTOR / ARCHITECT:
Regan Kline Cross - Steve Kline -

ADDRESS: _____

TELEPHONE: (____) _____ - _____

Please provide a detailed description of proposal:

Signs (check all that apply):

- Ground Sign How many? _____
- Wall Sign How many? _____
- Freestanding Sign How many? _____
- Window Sign How many? _____
- Awning How many? _____

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I hereby certify that I am the legal owner of the subject property as set forth in this application:

12/17/18
DATE

Paul O'Connor
PRINT NAME


SIGNATURE

I hereby certify that I am the legal representation and/or agent for the owner of the subject property as set forth in this application:

DATE

PRINT NAME

SIGNATURE

NOTE: Applications will not be reviewed without applicant's presence at the meeting. Failure to appear shall result in denial of application.