



**Community Development
Department**

**DESIGN REVIEW BOARD AGENDA
Wednesday, February 14, 2018
6:00 P.M.**

- a. DRB 2017-42 Sessano at Garrett Hill Pizza (continued)
910 Conestoga Road
Rosemont, PA 19010
Zoned: GH-CR
Wall Sign
- b. DRB 2018-02 Children's Garden (continued)
422 E. Lancaster Avenue
Wayne, PA 19087
Zoned: R5
Freestanding Sign
- c. DRB 2018-04 Vinnie's Pizza
102 E. Lancaster Ave
Wayne, PA 19087
Zoned: WBOD
Wall Sign
- d. DRB 2018-05 Lululemon Athletica
220 W. Lancaster Avenue
Wayne, PA 19087
Zoned: WBOD
Wall and Ground Signage
- e. DRB 2018-06 118 North
118 N. Wayne Avenue
Wayne, PA 19087
Zoned: WBOD
Wall Sign
- f. DRB 2018-07 Main Line Therapy
141 W. Wayne Avenue
Wayne, PA 19087
Zoned: CO
Ground Sign
- g. DRB 2018-08 Main & Vine
789 E. Lancaster Avenue
Villanova, PA 19085
Zoned: C1
Wall Sign

The next meeting of the DRB is scheduled for March 14, 2018 at 6:00 p.m. Applications for the March 14, 2018 meeting must be submitted on or before February 21, 2018.

TOWNSHIP OF RADNOR
DESIGN REVIEW BOARD

TOWNSHIP USE ONLY	
APPLICATION NO:	<u>2018-04</u>
FEE PAID:	<u>100</u>
RECEIVED:	<u>1/11/18</u>

APPLICATION FORM

GENERAL INFORMATION: Meetings of the Design Review Board are held the second Wednesday of each month at 6:00 P.M. in the Township Municipal Building. All applicants must attend this meeting. Application must be filed with the Department of Community Development, along with all required information and appropriate fees, a minimum of twenty-one (21) calendar days prior to the meeting. Incomplete or late applications will not be accepted. Applicants are encouraged to obtain and review a copy of Ordinance No 91-14 (Sign Code) and/or Ordinance 91-32 (Design Review); available in the Department of Community Development.

Please refer to the Consolidated Fee Schedule, as amended, on our website at www.radnor.org for a copy of our current fees.

APPLICANT NAME: Low Silverbank

PROPERTY ADDRESS: 102 E. LANCASTER AVE, WAYNE, PA 19087

IS THIS BUILDING STAND ALONE OR ATTACHED TO ANOTHER BUILDING?
ATTACHED

MAILING ADDRESS: (if different than above): _____

TELEPHONE NO: (610) 692-7446 Email: low.silverbank@fastsigns.com

PROPERTY OWNER: VINNIE'S PIZZA

SIGN MANUFACTURER/CONTRACTOR/ARCHITECT:
FASTSIGNS MAIN LINE

ADDRESS: 921 MONTGOMERY AVE, NARBERTH, PA 19072

TELEPHONE: (610) 692-7446

Please provide a detailed description of proposal:

<u>SEE ATTACHED</u>	RECEIVED JAN 11 2018 COMMUNITY DEVELOPMENT
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Signs (check all that apply):

- | | | |
|---|-----------|--------------|
| <input type="checkbox"/> Ground Sign | How many? | _____ |
| <input checked="" type="checkbox"/> Wall Sign | How many? | <u> 1 </u> |
| <input type="checkbox"/> Freestanding Sign | How many? | _____ |
| <input type="checkbox"/> Window Sign | How many? | _____ |
| <input type="checkbox"/> Awning | How many? | _____ |

Submission requirements (All of the following, that apply, MUST be submitted with application):

- Site plan drawn to scale - **6 copies** (max. size 24" X 36")
- Colored rendering of sign (*drawn to scale & include material type*)- **6 copies**
- Paint chip or exact color number to be used- **required.**
- Current photographs of site showing existing building and signage - **6 copies**
- Lighting Plan (including fixture detail; light cuts) - **6 copies**
- Landscape Plan (including types) - **6 copies**
- Attachment Plan - **6 copies**
- Sign Area Compliance Calculations - (calculations demonstrating compliance with sign area regulations in Zoning Ordinance) - 6 copies**
- Electronic submission in PDF form**

Other (check all that apply):

- Façade Renovation
- Building Addition/Accessory Structures
- New Building
- Telecommunication Antennas

Submission requirements (All of the following, that apply, MUST be submitted with application):

- Site plan drawn to scale - **6 copies** (max. size 24" X 36")
- Building elevation drawn to scale - **6 copies** (max. size 24" X 36")
- Colored rendering - **6 copies**
- Landscape plan - **6 copies** (max. size 24" X 36")
***Note* Removal of trees may need to be reviewed by the Shade Tree Commission. Please refer to Chapter 263 in the Township Code.**
- Lighting plan - **6 copies**
- Current photographs of site - **6 copies**
- Material sample
- Electronic submission in PDF form**

OUTDOOR DINING:

Submission requirements (All of the following **MUST** be submitted with application):

- A detailed/sketched site plan on 8 ½ x 11 paper, but not to exceed 24 X 36.
All sidewalk obstruction shall be noted and detailed dimensions shall be clearly shown - **6 copies**
- A photograph of your proposed Outdoor Dining area. - **6 copies**
- A photograph or vendor specification of proposed furniture. - **6 copies**
- A photograph or vendor specification of proposed barrier and detail of how far it will extend onto the sidewalk - **6 copies**
- Description of proposed outdoor furniture which must include quantity, colors, materials, types of the following; chairs, tables, umbrellas, heaters, barriers. - **6 color copies**
- Electronic submission in PDF form**

NOTE: All information must be separated into 6 individual packets. Please be sure ALL items on checklists are included in application packets. If all items are not included, the application will NOT be accepted.

I hereby certify that I am the legal owner of the subject property as set forth in this application:

DATE

PRINT NAME

SIGNATURE

I hereby certify that I am the legal representation and/or agent for the owner of the subject property as set forth in this application:

DATE

PRINT NAME

SIGNATURE

NOTE: Applications will not be reviewed without applicant's presence at the meeting. Failure to appear shall result in denial of application.

TOWNSHIP OF RADNOR
DESIGN REVIEW BOARD

TOWNSHIP USE ONLY	
APPLICATION NO: <u>2018-05</u>	
FEE PAID: <u>\$ 300</u>	RECEIVED: <u>1/17/18</u>

APPLICATION FORM

GENERAL INFORMATION: Meetings of the Design Review Board are held the second Wednesday of each month at 6:00 P.M. in the Township Municipal Building. All applicants must attend this meeting. Application must be filed with the Department of Community Development, along with all required information and appropriate fees, a minimum of twenty-one (21) calendar days prior to the meeting. Incomplete or late applications will not be accepted. Applicants are encouraged to obtain and review a copy of Ordinance No 91-14 (Sign Code) and/or Ordinance 91-32 (Design Review); available in the Department of Community Development.

Please refer to the Consolidated Fee Schedule, as amended, on our website at www.radnor.org for a copy of our current fees.

APPLICANT NAME: LULULEMON ATHLETICA

PROPERTY ADDRESS: 220 W. LANCASTER AVENUE
WAYNE, PA. 19087-4046

IS THIS BUILDING STAND ALONE OR ATTACHED TO ANOTHER BUILDING?
STAND ALONE

MAILING ADDRESS: (if different than above): 400-1818 CORNWALL AVENUE

TELEPHONE NO: () - - Email: dsikora@easternpropertygroup.com

PROPERTY OWNER: Eastern Property Group/David Sikora

SIGN MANUFACTURER/CONTRACTOR/ARCHITECT:
JONES SIGN COMPANY

ADDRESS: 1711 SCHEURING ROAD, DE PERE, WI. 54115

TELEPHONE: (804) 325-1157

Please provide a detailed description of proposal:

REPLACEMENT OF EXISTING CHANNEL LETTER/LOGO
WITH NEW SET. REPLACEMENT OF TENANT
PANELS ON GROUND SIGN WITH NEW.
SEE ATTACHED LETTER & DRAWINGS.

Signs (check all that apply):

- | | | | |
|---|-----------|-------|---|
| <input checked="" type="checkbox"/> Ground Sign | How many? | 1 | (REFACING EXISTING TENANT PANEL ON GROUND SIGN) |
| <input checked="" type="checkbox"/> Wall Sign | How many? | 1 | |
| <input type="checkbox"/> Freestanding Sign | How many? | _____ | |
| <input type="checkbox"/> Window Sign | How many? | _____ | |
| <input type="checkbox"/> Awning | How many? | _____ | |

Submission requirements (All of the following, that apply, MUST be submitted with application):

- Site plan drawn to scale - 6 copies (max. size 24" X 36")
- Colored rendering of sign (*drawn to scale & include material type*) - 6 copies
- Paint chip or exact color number to be used - required.
- Current photographs of site showing existing building and signage - 6 copies
- Lighting Plan (including fixture detail; light cuts) - 6 copies (N/A, NON-ILLUM. SIGNS)
- Landscape Plan (including types) - 6 copies (N/A, PER EMAIL FROM KEVIN KOCHANSKI)
- Attachment Plan - 6 copies
- Sign Area Compliance Calculations - (calculations demonstrating compliance with sign area regulations in Zoning Ordinance) - 6 copies
- Electronic submission in PDF form

Other (check all that apply):

- Façade Renovation
- Building Addition/Accessory Structures
- New Building
- Telecommunication Antennas

Submission requirements (All of the following, that apply, MUST be submitted with application):

- Site plan drawn to scale - 6 copies (max. size 24" X 36")
- Building elevation drawn to scale - 6 copies (max. size 24" X 36")
- Colored rendering - 6 copies
- Landscape plan - 6 copies (max. size 24" X 36")
- *Note* Removal of trees may need to be reviewed by the Shade Tree Commission. Please refer to Chapter 263 in the Township Code.**
- Lighting plan - 6 copies
- Current photographs of site - 6 copies
- Material sample
- Electronic submission in PDF form

OUTDOOR DINING:

Submission requirements (All of the following **MUST** be submitted with application):

- A detailed/sketched site plan on 8 1/2 x 11 paper, but not to exceed 24 X 36.
All sidewalk obstruction shall be noted and detailed dimensions shall be clearly shown - **6 copies**
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- A photograph or vendor specification of proposed furniture. - **6 copies**
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DATE

PRINT NAME

SIGNATURE

I hereby certify that I am the legal representation and/or agent for the owner of the subject property as set forth in this application:

RE: EASTEND PROPERTIES GROUP, AGENT
FOR WAYNE TOWNS CENTER, L.P.

1/17/18

DATE

DAVID SIKORA, VICE PRESIDENT

PRINT NAME



SIGNATURE

NOTE: Applications will not be reviewed without applicant's presence at the meeting. Failure to appear shall result in denial of application.

Signs (check all that apply):

- | | | |
|---|-----------|---------------|
| <input type="checkbox"/> Ground Sign | How many? | _____ |
| <input checked="" type="checkbox"/> Wall Sign | How many? | _____ 1 _____ |
| <input type="checkbox"/> Freestanding Sign | How many? | _____ |
| <input type="checkbox"/> Window Sign | How many? | _____ |
| <input type="checkbox"/> Awning | How many? | _____ |

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DATE

PRINT NAME

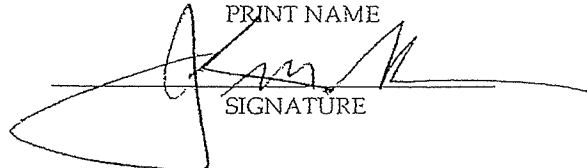
SIGNATURE

I hereby certify that I am the legal representation and/or agent for the owner of the subject property as set forth in this application:

1/16/2018

DATE

John M. Shea

PRINT NAME


SIGNATURE

NOTE: Applications will not be reviewed without applicant's presence at the meeting. Failure to appear shall result in denial of application.

TOWNSHIP OF RADNOR
DESIGN REVIEW BOARD

TOWNSHIP USE ONLY	
APPLICATION NO:	2018-07
FEE PAID:	100
RECEIVED:	1/22/18

APPLICATION FORM

GENERAL INFORMATION: Meetings of the Design Review Board are held the **second Wednesday** of each month at 6:00 P.M. in the **Township Municipal Building**. All applicants must attend this meeting. Application must be filed with the Department of Community Development, along with all required information and appropriate fees, a minimum of **twenty-one (21)** calendar days prior to the meeting. **Incomplete or late applications will not be accepted.** Applicants are encouraged to obtain and review a copy of Ordinance No 91-14 (Sign Code) and/or Ordinance 91-32 (Design Review); available in the Department of Community Development.

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APPLICANT NAME: MAIN LINE Therapy

PROPERTY ADDRESS: 141 West WAYNE AVE, WAYNE PA

IS THIS BUILDING STAND ALONE OR ATTACHED TO ANOTHER BUILDING?
STANDALONE

MAILING ADDRESS: (if different than above): 130 EAST LANCASTER AVE

TELEPHONE NO: (484) 431 - 1203 Email: _____

PROPERTY OWNER: Lucy FAULCON Bridge,

SIGN MANUFACTURER/CONTRACTOR/ARCHITECT: Image 360

ADDRESS: 130 EAST LANCASTER AVE, Ardmore PA 19003

TELEPHONE: (484) 412 - 8674

Please provide a detailed description of proposal:

<p>Replace Existing, Post + Panel Sign with same size Digital, Printed wood sign, 52x30</p>

Signs (check all that apply):

- | | | |
|---|-----------|----------|
| <input checked="" type="checkbox"/> Ground Sign | How many? | <u>1</u> |
| <input type="checkbox"/> Wall Sign | How many? | _____ |
| <input type="checkbox"/> Freestanding Sign | How many? | _____ |
| <input type="checkbox"/> Window Sign | How many? | _____ |
| <input type="checkbox"/> Awning | How many? | _____ |

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DATE

PRINT NAME

SIGNATURE

I hereby certify that I am the legal representation and/or agent for the owner of the subject property as set forth in this application:

1-22-2018

DATE

Ar. Friedberg

PRINT NAME

[Signature]

SIGNATURE

NOTE: Applications will not be reviewed without applicant's presence at the meeting. Failure to appear shall result in denial of application.

TOWNSHIP OF RADNOR
DESIGN REVIEW BOARD

TOWNSHIP USE ONLY	
APPLICATION NO:	<u>201808</u>
FEE PAID:	<u>100</u>
RECEIVED:	<u>1/24/18</u>

APPLICATION FORM

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APPLICANT NAME: Stephanie Tuccio

PROPERTY

ADDRESS: 789 Lancaster Ave. Villanova, PA

IS THIS BUILDING STAND ALONE OR ATTACHED TO ANOTHER BUILDING?

Multi-level retail/office building

MAILING ADDRESS: (if different than above): _____

TELEPHONE NO: (____) _____ - _____

Email: _____

PROPERTY OWNER: Provco Group

SIGN MANUFACTURER / CONTRACTOR / ARCHITECT:

City Sign Service

ADDRESS: 424 Caredean Dr. Horsham, PA 19044

TELEPHONE: (215) 442 - 1323

Please provide a detailed description of proposal:

The Villanova Commons is rebranding and renovating their restaurant with a new name. The previous sign is being replaced with a new illuminated 4' x 32' accommodating routed and push-thru acrylic copy within an opaque background.

Signs (check all that apply):

- | | | |
|---|-----------|---------|
| <input type="checkbox"/> Ground Sign | How many? | _____ |
| <input checked="" type="checkbox"/> Wall Sign | How many? | 1 _____ |
| <input type="checkbox"/> Freestanding Sign | How many? | _____ |
| <input type="checkbox"/> Window Sign | How many? | _____ |
| <input type="checkbox"/> Awning | How many? | _____ |

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I hereby certify that I am the legal owner of the subject property as set forth in this application:

1/22/2018
DATE

ENRICO PARTNERS, LP
GERALD W. H. H. C. Vice President
PRINT NAME

[Signature]
SIGNATURE
Vice President

I hereby certify that I am the legal representation and/or agent for the owner of the subject property as set forth in this application:

1/22/18
DATE

Jeffrey E. Carter
PRINT NAME

[Signature]
SIGNATURE

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