



**Community Development  
Department**

**DESIGN REVIEW BOARD AGENDA**  
**Wednesday, December 13, 2017**  
**6:00 P.M.**

- a. DRB 2017-42 Sessano at Garrett Hill Pizza (continued)  
910 Conestoga Road  
Rosemont, PA 19010  
Zoned: GH-CR  
Wall Sign
- b. DRB 2017-46 Solid Wood Cabinets  
398 W. Lancaster Avenue  
Wayne, PA 19087  
Zoned: C2  
Wall Signs and Monument Sign
- c. DRB 2017-47 LEVEL5, LLC  
595 E. Lancaster Ave  
St. Davids, PA 19087  
Zoned: PB  
Wall Sign and Window Sign
- d. DRB 2017-48 Cornerstone  
5 West Avenue  
Wayne, PA 19087  
Zoned: WBOD  
Awnings
- e. DRB 2017-49 Anchored in the Main Line  
201 E. Lancaster Avenue  
Wayne, PA 19087  
Zoned: WBOD  
Wall Signs, Window Sign

*The next meeting of the DRB is scheduled for January 10, 2018 at 6:00 p.m. Applications for the January 10, 2018 meeting must be submitted on or before December 20, 2017.*

**TOWNSHIP OF RADNOR  
DESIGN REVIEW BOARD**

TOWNSHIP USE ONLY	
APPLICATION NO:	<u>2017-46</u>
FEE PAID:	<u>200</u>
RECEIVED:	<u>11/13/17</u>

**APPLICATION FORM**

**GENERAL INFORMATION:** Meetings of the Design Review Board are held the **second Wednesday of each month at 6:00 P.M. in the Township Municipal Building. All applicants must attend this meeting.** Application must be filed with the Department of Community Development, along with all required information and appropriate fees, a minimum of **twenty-one (21)** calendar days prior to the meeting. **Incomplete or late applications will not be accepted.** Applicants are encouraged to obtain and review a copy of Ordinance No 91-14 (Sign Code) and/or Ordinance 91-32 (Design Review); available in the Department of Community Development.

Please refer to the Consolidated Fee Schedule, as amended, on our website at [www.radnor.org](http://www.radnor.org) for a copy of our current fees.

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**APPLICANT NAME:** Solid Wood Cabinets

**PROPERTY**

**ADDRESS:** 398 West Lancaster Ave, Wayne PA 19087

**IS THIS BUILDING STAND ALONE OR ATTACHED TO ANOTHER BUILDING?**

Stand Alone

**MAILING ADDRESS: (if different than above):** 130 East Lancaster Ave

**TELEPHONE NO:** (484 ) 412 - 8674 Email: info@image360mainline.com

**PROPERTY OWNER:** Jim Hartman InfoFinders, Inc. P.O. Box 610, Wayne, PA 19087

**SIGN MANUFACTURER / CONTRACTOR / ARCHITECT:**

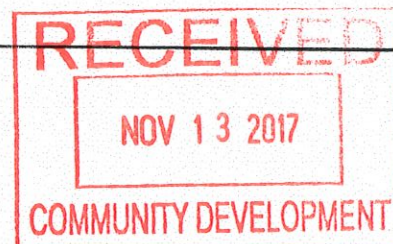
Image360 of The Main Line - Formerly Signs By Tomorrow

**ADDRESS:** 130 East Lancaster Ave

**TELEPHONE:** (484 ) 412 - 8674

**Please provide a detailed description of proposal:**

Install 8x2 Single Sided Illuminated Sign Cabinets Per Drawings. Replace Existing faces on Double Sided Monument Sign per drawings.



Signs (check all that apply):

- |   |           |       |
|---|-----------|-------|
| <input type="checkbox"/> Ground Sign                  | How many? | _____ |
| <input checked="" type="checkbox"/> Wall Sign         | How many? | 3     |
| <input checked="" type="checkbox"/> Freestanding Sign | How many? | 1     |
| <input type="checkbox"/> Window Sign                  | How many? | _____ |
| <input type="checkbox"/> Awning                       | How many? | _____ |

Submission requirements (All of the following, that apply, MUST be submitted with application):

- Site plan drawn to scale - 6 copies (max. size 24" X 36")
- Colored rendering of sign (*drawn to scale & include material type*)- 6 copies
- Paint chip or exact color number to be used- **required.**
- Current photographs of site showing existing building and signage - 6 copies
- Lighting Plan (including fixture detail; light cuts) - 6 copies
- Landscape Plan ( including types) - 6 copies
- Attachment Plan - 6 copies
- Sign Area Compliance Calculations - (calculations demonstrating compliance with sign area regulations in Zoning Ordinance) - 6 copies
- Electronic submission in PDF form

Other (check all that apply):

- Façade Renovation
- Building Addition/Accessory Structures
- New Building
- Telecommunication Antennas

Submission requirements (All of the following, that apply, MUST be submitted with application):

- Site plan drawn to scale - 6 copies (max. size 24" X 36")
- Building elevation drawn to scale - 6 copies (max. size 24" X 36")
- Colored rendering - 6 copies
- Landscape plan - 6 copies (max. size 24" X 36")  
**\*Note\* Removal of trees may need to be reviewed by the Shade Tree Commission. Please refer to Chapter 263 in the Township Code.**
- Lighting plan - 6 copies
- Current photographs of site - 6 copies
- Material sample
- Electronic submission in PDF form

**OUTDOOR DINING:**

Submission requirements (All of the following **MUST** be submitted with application):

- A detailed/sketched site plan on 8 ½ x 11 paper, but not to exceed 24 X 36.  
All sidewalk obstruction shall be noted and detailed dimensions shall be clearly shown - 6 copies
- A photograph of your proposed Outdoor Dining area. - 6 copies
- A photograph or vendor specification of proposed furniture. - 6 copies
- A photograph or vendor specification of proposed barrier and detail of how far it will extend onto the sidewalk - 6 copies
- Description of proposed outdoor furniture which must include quantity, colors, materials, types of the following: chairs, tables, umbrellas, heaters, barriers. - 6 color copies
- Electronic submission in PDF form

**NOTE: All information must be separated into 6 individual packets. Please be sure ALL items on checklists are included in application packets. If all items are not included, the application will NOT be accepted.**

I hereby certify that I am the legal owner of the subject property as set forth in this application:

Nov 2, 2017

DATE

JAMES A. HALTMAN, PRESIDENT

PRINT NAME

James A. Haltman

SIGNATURE

I hereby certify that I am the legal representation and/or agent for the owner of the subject property as set forth in this application:

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
SIGNATURE

**NOTE: Applications will not be reviewed without applicant's presence at the meeting. Failure to appear shall result in denial of application.**

TOWNSHIP OF RADNOR  
DESIGN REVIEW BOARD

TOWNSHIP USE ONLY

APPLICATION NO: DRB 2017-47

FEE PAID: 300 RECEIVED: 11/22/17

APPLICATION FORM

**GENERAL INFORMATION:** Meetings of the Design Review Board are held the second Wednesday of each month at 6:00 P.M. in the Township Municipal Building. All applicants must attend this meeting. Application must be filed with the Department of Community Development, along with all required information and appropriate fees, a minimum of **twenty-one (21)** calendar days prior to the meeting. **Incomplete or late applications will not be accepted.** Applicants are encouraged to obtain and review a copy of Ordinance No 91-14 (Sign Code) and/or Ordinance 91-32 (Design Review); available in the Department of Community Development.

Please refer to the Consolidated Fee Schedule, as amended, on our website at [www.radnor.org](http://www.radnor.org) for a copy of our current fees.

APPLICANT NAME: LEVEL5, LLC

**PROPERTY**

ADDRESS: 595 E. Lancaster Avenue Store #5 St. Davids, PA 19087

IS THIS BUILDING STAND ALONE OR ATTACHED TO ANOTHER BUILDING?

Attached to the Radnor Hotel

MAILING ADDRESS: (if different than above): 2018 Powers Ferry Rd SE Ste 750 Atlanta, GA 30339

TELEPHONE NO: (313 ) 949 - 9542

Email: dlapp@level5.com

PROPERTY OWNER: S.W. Bajus Ltd

SIGN MANUFACTURER / CONTRACTOR / ARCHITECT:

ASD - Architect

ADDRESS: 55 Ivan Allen Jr Blvd Suite 100 Atlanta, GA 30308

TELEPHONE: (404 ) 688 - 3318

Please provide a detailed description of proposal:

Install a Frosted Vinyl privacy panel with Graphics on the side elevation window.  
Install a raised channel internally illuminated sign on the existing front door canopy.

Signs (check all that apply):

- |   |           |       |
|---|-----------|-------|
| <input type="checkbox"/> Ground Sign            | How many? | _____ |
| <input checked="" type="checkbox"/> Wall Sign   | How many? | 1     |
| <input type="checkbox"/> Freestanding Sign      | How many? | _____ |
| <input checked="" type="checkbox"/> Window Sign | How many? | 1     |
| <input type="checkbox"/> Awning                 | How many? | _____ |

Submission requirements (All of the following, that apply, MUST be submitted with application):

- Site plan drawn to scale - 6 copies (max. size 24" X 36") *(Location Plan)*
- Colored rendering of sign (*drawn to scale & include material type*)- 6 copies
- Paint chip or exact color number to be used- required.
- Current photographs of site showing existing building and signage - 6 copies
- Lighting Plan (including fixture detail; light cuts) - 6 copies
- N/A*  Landscape Plan ( including types) - 6 copies
- Attachment Plan - 6 copies
- Sign Area Compliance Calculations - (calculations demonstrating compliance with sign area regulations in Zoning Ordinance) - 6 copies
- Electronic submission in PDF form

Other (check all that apply): *N/A*

- Façade Renovation
- Building Addition/Accessory Structures
- New Building
- Telecommunication Antennas

Submission requirements (All of the following, that apply, MUST be submitted with application):

- Site plan drawn to scale - 6 copies (max. size 24" X 36")
- Building elevation drawn to scale - 6 copies (max. size 24" X 36")
- Colored rendering - 6 copies
- Landscape plan - 6 copies (max. size 24" X 36")  
\*Note\* Removal of trees may need to be reviewed by the Shade Tree Commission.  
Please refer to Chapter 263 in the Township Code.
- Lighting plan - 6 copies
- Current photographs of site - 6 copies
- Material sample
- Electronic submission in PDF form

OUTDOOR DINING: *N/A*

Submission requirements (All of the following MUST be submitted with application):

- A detailed/sketched site plan on 8 ½ x 11 paper, but not to exceed 24 X 36. All sidewalk obstruction shall be noted and detailed dimensions shall be clearly shown - **6 copies**
- A photograph of your proposed Outdoor Dining area. - **6 copies**
- A photograph or vendor specification of proposed furniture. - **6 copies**
- A photograph or vendor specification of proposed barrier and detail of how far it will extend onto the sidewalk - **6 copies**
- Description of proposed outdoor furniture which must include quantity, colors, materials, types of the following; chairs, tables, umbrellas, heaters, barriers. - **6 color copies**
- Electronic submission in PDF form**

**NOTE: All information must be separated into 6 individual packets. Please be sure ALL items on checklists are included in application packets. If all items are not included, the application will NOT be accepted.**

I hereby certify that I am the legal owner of the subject property as set forth in this application:

11/21/17  
DATE

JOE BURCH  
PRINT NAME

  
SIGNATURE

I hereby certify that I am the legal representation and/or agent for the owner of the subject property as set forth in this application:

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
SIGNATURE

**NOTE: Applications will not be reviewed without applicant's presence at the meeting. Failure to appear shall result in denial of application.**

**TOWNSHIP OF RADNOR  
DESIGN REVIEW BOARD**

TOWNSHIP USE ONLY	
APPLICATION NO:	<u>2017-48</u>
FEE PAID:	<u>100</u>
RECEIVED:	<u>11/22/17</u>

**APPLICATION FORM**

**GENERAL INFORMATION:** Meetings of the Design Review Board are held the **second Wednesday of each month at 6:00 P.M. in the Township Municipal Building. All applicants must attend this meeting.** Application must be filed with the Department of Community Development, along with all required information and appropriate fees, a minimum of **twenty-one (21)** calendar days prior to the meeting. **Incomplete or late applications will not be accepted.** Applicants are encouraged to obtain and review a copy of Ordinance No 91-14 (Sign Code) and/or Ordinance 91-32 (Design Review); available in the Department of Community Development.

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**APPLICANT NAME:** Cornerstone Bistro Cocktails Oysters Artisanal Market Cheese Charcuterie BYC

**PROPERTY**

**ADDRESS:** 5 West Ave Wayne PA 19087

**IS THIS BUILDING STAND ALONE OR ATTACHED TO ANOTHER BUILDING?**

Attached

**MAILING ADDRESS: (if different than above):** \_\_\_\_\_

**TELEPHONE NO:** (610 ) 688 - 1888

**Email:** Nick@cornerstonewayne.com

**PROPERTY OWNER:** Keith Martin

**SIGN MANUFACTURER / CONTRACTOR / ARCHITECT:**

MacCarty & Sons Main Line Awnings

**ADDRESS:** 815 E Railroad Ave, Bryn Mawr, PA 19010

**TELEPHONE:** (610 ) 519 - 0858

**Please provide a detailed description of proposal:**

New Awings due to the expansion of the buisness.



Signs (check all that apply):

- |  |           |          |
|--|-----------|----------|
| <input type="checkbox"/> Ground Sign       | How many? | _____    |
| <input type="checkbox"/> Wall Sign         | How many? | _____    |
| <input type="checkbox"/> Freestanding Sign | How many? | _____    |
| <input type="checkbox"/> Window Sign       | How many? | _____    |
| <input type="checkbox"/> Awning            | How many? | <u>4</u> |

Submission requirements (All of the following, that apply, MUST be submitted with application):

- Site plan drawn to scale - **6 copies** (max. size 24" X 36")
- Colored rendering of sign (*drawn to scale & include material type*)- **6 copies**
- Paint chip or exact color number to be used- **required.**
- Current photographs of site showing existing building and signage - **6 copies**
- Lighting Plan (including fixture detail; light cuts) - **6 copies**
- Landscape Plan ( including types) - **6 copies**
- Attachment Plan - **6 copies**
- Sign Area Compliance Calculations - (calculations demonstrating compliance with sign area regulations in Zoning Ordinance) - 6 copies**
- Electronic submission in PDF form

Other (check all that apply):

- Façade Renovation
- Building Addition/Accessory Structures
- New Building
- Telecommunication Antennas

Submission requirements (All of the following, that apply, MUST be submitted with application):

- Site plan drawn to scale - **6 copies** (max. size 24" X 36")
- Building elevation drawn to scale - **6 copies** (max. size 24" X 36")
- Colored rendering - **6 copies**
- Landscape plan - **6 copies** (max. size 24" X 36")
- \*Note\* Removal of trees may need to be reviewed by the Shade Tree Commission. Please refer to Chapter 263 in the Township Code.**
- Lighting plan - **6 copies**
- Current photographs of site - **6 copies**
- Material sample
- Electronic submission in PDF form

**OUTDOOR DINING:**

Submission requirements (All of the following **MUST** be submitted with application):

- A detailed/sketched site plan on 8 1/2 x 11 paper, but not to exceed 24 X 36.  
All sidewalk obstruction shall be noted and detailed dimensions shall be clearly shown - **6 copies**
- A photograph of your proposed Outdoor Dining area. - **6 copies**
- A photograph or vendor specification of proposed furniture. - **6 copies**
- A photograph or vendor specification of proposed barrier and detail of how far it will extend onto the sidewalk - **6 copies**
- Description of proposed outdoor furniture which must include quantity, colors, materials, types of the following; chairs, tables, umbrellas, heaters, barriers. - **6 color copies**
- Electronic submission in PDF form

**NOTE: All information must be separated into 6 individual packets. Please be sure ALL items on checklists are included in application packets. If all items are not included, the application will NOT be accepted.**


I hereby certify that I am the legal owner of the subject property as set forth in this application:

11/22/17

\_\_\_\_\_  
DATE

Christine Dohery

\_\_\_\_\_  
PRINT NAME

  
\_\_\_\_\_  
SIGNATURE

I hereby certify that I am the legal representation and/or agent for the owner of the subject property as set forth in this application:

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
SIGNATURE

**NOTE: Applications will not be reviewed without applicant's presence at the meeting. Failure to appear shall result in denial of application.**

**TOWNSHIP OF RADNOR  
DESIGN REVIEW BOARD**

TOWNSHIP USE ONLY	
APPLICATION NO:	<u>2017-49</u>
FEE PAID:	<u>\$ 200</u>
RECEIVED:	<u>11/22/17</u>

**APPLICATION FORM**

**GENERAL INFORMATION:** Meetings of the Design Review Board are held the **second Wednesday** of each month at 6:00 P.M. in the **Township Municipal Building**. **All applicants must attend this meeting!!** Application must be filed with the Department of Community Development, along with all required information and appropriate fees, a minimum of **twenty-one (21)** calendar days prior to the meeting. **Incomplete or late applications will not be accepted!!** Applicants are encouraged to obtain and review a copy of Ordinance No 91-14 (Sign Code) and/or Ordinance 91-32 (Design Review); available in the Department of Community Development.

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APPLICANT NAME: Anchored In The Main Line

**PROPERTY**

ADDRESS: 201 Lancaster Ave Wavne Pa 19087

IS THIS BUILDING STAND ALONE OR ATTACHED TO ANOTHER BUILDING?  
Attached

MAILING ADDRESS: (if different than above): 225 Poplar Ave Wayne PA 19087

TELEPHONE NO: (610) 329 - 9995

PROPERTY OWNER: Eadah

SIGN MANUFACTURER / CONTRACTOR / ARCHITECT:  
Garman Decal

ADDRESS: 310 Hansen Access Road #102 Kind of Prussia PA 19406

TELEPHONE: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Please provide a detailed description of proposal:**  
Logo installed with Anchored In The Main Line on both the Louela Court and Lancaster  
2767 Midnight Blue Sheet Connected Script drill flush stud w/ Sprc-see cm  
Arcylic Customer piece lettering

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GROUND SIGN(S): 0 How many?

Submission requirements (All of the following MUST be submitted with application):

- Site plan drawn to scale - **6 copies** (max. size 24" X 36")
- Colored rendering of sign (*drawn to scale & include material type*)- **6 copies**
- Paint chip or exact color number to be used- **required.**
- Current photographs of site showing existing building and signage – **6 copies**
- Lighting Plan (including fixture detail; light cuts) - **6 copies**
- Landscape Plan ( including types) - **6 copies**
- Attachment Plan - **6 copies**

WALL SIGN(S): 2 How many?

Submission requirements (All of the following MUST be submitted with application):

- Building elevation drawn to scale - **6 copies** (max. size 24" X 36")
- Colored rendering of sign (*drawn to scale & include material type*)- **6 copies**
- Paint chip or exact color number to be used- **required.**
- Current photographs of site showing existing building and signage – **6 copies**
- Lighting Plan (including fixture detail; light cuts) - **6 copies**
- Landscape Plan ( including types) - **6 copies** (max. size 24" X 36")
- Attachment Detail - **6 copies**

FREESTANDING SIGN(S): 0 How many?

Submission requirements (All of the following MUST be submitted with application):

- Site plan drawn to scale - **6 copies** (max. size 24" X 36")
- Colored rendering of sign (*drawn to scale & include material type*)- **6 copies**
- Paint chip or exact color number to be used- **required.**
- Current photographs of site showing existing building and signage – **6 copies**
- Lighting Plan (including fixture detail; light cuts) - **6 copies**
- Landscape Plan ( including types) - **6 copies** (max. size 24" X 36")
- Attachment Detail - **6 copies**

AWNING (S): <sup>1</sup> \_\_\_\_\_ How Many?

Submission requirements (All of the following MUST be submitted with application):

- Building elevation drawn to scale - **6 copies** (max. size 24" X 36")
- Colored rendering of sign (*drawn to scale & include material type*)- **6 copies**
- Paint chip or exact color number to be used- **required.**
- Current photographs of site showing existing building and signage- **6 copies**
- Lighting Plan (including fixture detail; light cuts) - **6 copies**
- Attachment Detail - **6 copies** (max. size 24" X 36")

WINDOW SIGN(S): <sup>1</sup> \_\_\_\_\_ How Many?

Submission requirements (All of the following MUST be submitted with application):

- Building elevation drawn to scale - **6 copies** (max. size 24" X 36")
- Colored rendering of sign (*drawn to scale & include material type*)- **6 copies**
- Current photographs of site showing existing building and signage - **6 copies**
- Paint chip or exact color number to be used- **required.**
- Lighting Plan (including fixture detail; light cuts) - **6 copies**
- Attachment Detail - **6 copies**

**FACADE RENOVATION:**

Submission requirements (All of the following MUST be submitted with application):

- Site plan drawn to scale - **6 copies** (max. size 24" X 36")
- Building elevation drawn to scale - **6 copies** (max. size 24" X 36")
- Colored rendering - **6 copies**
- Landscape plan - **6 copies** (max. size 24" X 36")

**\*Note\* Removal of trees may need to be reviewed by the Shade Tree Commission.  
Please refer to Chapter 263 in the Township Code.**

- Lighting plan - **6 copies**
- Current photographs of site - **6 copies**
- Material samples

### **BUILDING ADDITION / ACCESSORY STRUCTURES:**

Submission requirements (All of the following **MUST** be submitted with application):

- Site plan drawn to scale - **6 copies** (max. size 24" X 36")
- Building elevation drawn to scale - **6 copies** (max. size 24" X 36")
- Colored rendering - **6 copies**
- Landscape plan - **6 copies** (max. size 24" X 36")
- Lighting plan - **6 copies**
- Current photographs of site - **6 copies**
- Material samples

### **NEW BUILDING:**

Submission requirements (All of the following **MUST** be submitted with application):

- Site plan drawn to scale - **6 copies** (max. size 24" X 36")
- Building elevation drawn to scale - **6 copies** (max. size 24" X 36")
- Colored rendering - **6 copies**
- Landscape plan - **6 copies** (max. size 24" X 36")
- Lighting plan - **6 copies**
- Current photographs of site - **6 copies**
- Material samples

### **TELECOMMUNICATION ANTENNAS:**

Submission requirements (All of the following **MUST** be submitted with application):

- Site plan drawn to scale - **6 copies** (max. size 24" X 36")
- Building elevation - **6 copies** (max. size 24" X 36")
- Colored rendering - **6 copies**
- Current photographs - **6 copies**

### **OUTDOOR DINING:**

Submission requirements (All of the following **MUST** be submitted with application):

- A detailed/sketched site plan on 8 ½ x 11 paper, but not to exceed 24 X 36. All sidewalk obstruction shall be noted and detailed dimensions shall be clearly shown. (See attached sample site plan.) - **6 copies**
- A photograph of your proposed Outdoor Dining area. - **6 copies**
- A photograph or vendor specification of proposed furniture. - **6 copies**
- A photograph or vendor specification of proposed barrier and detail of how far it will extend onto the sidewalk - **6 copies**
- Description of proposed outdoor furniture which must include quantity, colors, materials, types of the following; chairs, tables, umbrellas, heaters, barriers. - **6 color copies**

**NOTE: All information must be separated into 6 individual packets. Please be sure ALL items on checklists are included in application packets. If all items are not included, the application will NOT be accepted.**

I hereby certify that I am the legal owner of the subject property as set forth in this application:

11/22/17

DATE

Cindy C Walsh

PRINT NAME



SIGNATURE

I hereby certify that I am the legal representation and/or agent for the owner of the subject property as set forth in this application:

DATE

PRINT NAME

SIGNATURE

**NOTE: Applications will not be reviewed without applicant's presence at the meeting. Failure to appear shall result in denial of application.**

4/11/18