



**Community Development
Department**

**DESIGN REVIEW BOARD AGENDA
Wednesday, October 12, 2016
6:00 P.M.**

1. Call to Order
2. Pledge of Allegiance
3. New Business
 - a. DRB 2016-46 Club La Maison (continued)
Bounce Back
215 Sugartown Road
Wayne, PA 19087
Zoned: C1
Wall Signs (2)
 - b. DRB 2016-50 State Farm Insurance
936 County Line Road
Bryn Mawr, PA 19010
Zoned: C1
Freestanding Sign
 - c. DRB 2016-51 Northpoint Real Estate LLC
113 W. Lancaster Avenue
Wayne, PA 19087
Zoned: WBOD
Wall Sign
 - d. DRB 2016-52 Villanova University
Bartley Hall Signage
800 E. Lancaster Avenue
Wayne, PA 19087
Zoned: PI
Wall Sign
 - e. DRB 2016-53 Peter's Place
336 King of Prussia Road
Radnor, PA 19087
Zoned: CO
Ground Sign
4. Old Business
5. Public Participation
6. Adjournment

The next meeting of the DRB is scheduled for November 9, 2016 at 6:00 p.m. Applications for the November 9, 2016 meeting must be submitted on or before October 19, 2016

TOWNSHIP OF RADNOR
DESIGN REVIEW BOARD

TOWNSHIP USE ONLY	
APPLICATION NO: <u>2016-50</u>	
FEE PAID: <u>100</u>	RECEIVED: <u>8/31/16</u>

APPLICATION FORM

GENERAL INFORMATION: Meetings of the Design Review Board are held the **second Wednesday** of each month at 6:00 P.M. in the **Township Municipal Building**. All applicants must attend this meeting. Application must be filed with the Department of Community Development, along with all required information and appropriate fees, a minimum of **twenty-one (21)** calendar days prior to the meeting. **Incomplete or late applications will not be accepted.** Applicants are encouraged to obtain and review a copy of Ordinance No 91-14 (Sign Code) and/or Ordinance 91-32 (Design Review); available in the Department of Community Development.

Please refer to the Consolidated Fee Schedule, as amended, on our website at www.radnor.org for a copy of our current fees.

APPLICANT NAME: Jim D'Angelo president of JGUSLP

PROPERTY ADDRESS: 936 County Line Rd Bryn Mawr, PA 19010

IS THIS BUILDING STAND ALONE OR ATTACHED TO ANOTHER BUILDING?
Stand alone

MAILING ADDRESS: (if different than above): same

TELEPHONE NO: (215) 939 - 8829 Email: Jim@DAngeloInsurance.com

PROPERTY OWNER: JGUSLP President Jim D'Angelo

SIGN MANUFACTURER/CONTRACTOR/ARCHITECT: Everbrite / Valerie Ritter

ADDRESS: 4949 S. 110th St Greenfield, WI 53228

TELEPHONE: (414) 529 - 7132

Please provide a detailed description of proposal:

<ul style="list-style-type: none">- 4ft x 4ft Center pole sign at 8' Overall height- Internally illuminated with only imprint night illumination- height set to maintain exit sight lines- 2 Unit Commercial building set so sign and have signage for 2 separate businesses. When space is occupied, slide out set for office lead advisory to replace during vacancy.

Signs (check all that apply):

- Ground Sign How many? _____
- Wall Sign How many? _____
- Freestanding Sign How many? 1
- Window Sign How many? _____
- Awning How many? _____

(free standing center pole sign)

Submission requirements (All of the following, that apply, MUST be submitted with application):

- Site plan drawn to scale - **6 copies** (max. size 24" X 36")
- Colored rendering of sign (*drawn to scale & include material type*)- **6 copies**
- Paint chip or exact color number to be used- **required.**
- Current photographs of site showing existing building and signage - **6 copies**
- Lighting Plan (including fixture detail; light cuts) - **6 copies**
- Landscape Plan (including types) - **6 copies**
- Attachment Plan - **6 copies**
- Sign Area Compliance Calculations - (calculations demonstrating compliance with sign area regulations in Zoning Ordinance) - **6 copies**
- Electronic submission in PDF form

Other (check all that apply):

- Façade Renovation
- Building Addition/Accessory Structures
- New Building
- Telecommunication Antennas

Submission requirements (All of the following, that apply, MUST be submitted with application):

- Site plan drawn to scale - **6 copies** (max. size 24" X 36")
- Building elevation drawn to scale - **6 copies** (max. size 24" X 36")
- Colored rendering - **6 copies**
- Landscape plan - **6 copies** (max. size 24" X 36")
***Note* Removal of trees may need to be reviewed by the Shade Tree Commission. Please refer to Chapter 263 in the Township Code.**
- Lighting plan - **6 copies**
- Current photographs of site - **6 copies**
- Material sample
- Electronic submission in PDF form

OUTDOOR DINING:

Submission requirements (All of the following **MUST** be submitted with application):

- A detailed/sketched site plan on 8 ½ x 11 paper, but not to exceed 24 X 36.
All sidewalk obstruction shall be noted and detailed dimensions shall be clearly shown - **6 copies**
- A photograph of your proposed Outdoor Dining area. - **6 copies**
- A photograph or vendor specification of proposed furniture. - **6 copies**
- A photograph or vendor specification of proposed barrier and detail of how far it will extend onto the sidewalk - **6 copies**
- Description of proposed outdoor furniture which must include quantity, colors, materials, types of the following; chairs, tables, umbrellas, heaters, barriers. - **6 color copies**
- Electronic submission in PDF form

NOTE: All information must be separated into 6 individual packets. Please be sure ALL items on checklists are included in application packets. If all items are not included, the application will NOT be accepted.

I hereby certify that I am the legal owner of the subject property as set forth in this application:

8/31/2016
DATE

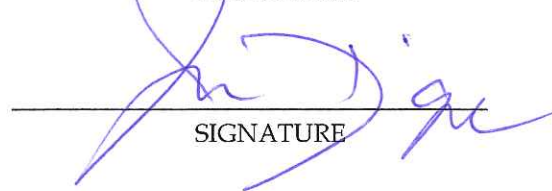
Jim D'Angelo
PRINT NAME


SIGNATURE

I hereby certify that I am the legal representation and/or agent for the owner of the subject property as set forth in this application:

8/31/2016
DATE

Jim D'Angelo
PRINT NAME


SIGNATURE

NOTE: Applications will not be reviewed without applicant's presence at the meeting. Failure to appear shall result in denial of application.

TOWNSHIP OF RADNOR
DESIGN REVIEW BOARD

TOWNSHIP USE ONLY	
APPLICATION NO:	<u>2016-51</u>
FEE PAID:	<u>100</u>
RECEIVED:	<u>9/15/16</u>

APPLICATION FORM

GENERAL INFORMATION: Meetings of the Design Review Board are held the **second Wednesday of each month at 6:00 P.M. in the Township Municipal Building.** All applicants must attend this meeting. Application must be filed with the Department of Community Development, along with all required information and appropriate fees, a minimum of **twenty-one (21)** calendar days prior to the meeting. **Incomplete or late applications will not be accepted.** Applicants are encouraged to obtain and review a copy of Ordinance No 91-14 (Sign Code) and/or Ordinance 91-32 (Design Review); available in the Department of Community Development.

Please refer to the Consolidated Fee Schedule, as amended, on our website at www.radnor.org for a copy of our current fees.

APPLICANT NAME: Northpoint REAL ESTATE LLC

PROPERTY ADDRESS: 113 W. Lancaster Avenue, Wayne, PA

IS THIS BUILDING STAND ALONE OR ATTACHED TO ANOTHER BUILDING?
part of the Wayne Theater Building

MAILING ADDRESS: (if different than above): 121 N Wayne Avenue, Wayne, PA 19087

TELEPHONE NO: (484) 881 - 3411 Email: rschuekenpt360.com

PROPERTY OWNER: 100 W. Partners

SIGN MANUFACTURER/CONTRACTOR/ARCHITECT: Advance Stamp & Sign

ADDRESS: 14 Orchard Lane Norristown Pa 19403

TELEPHONE: (610) 539 - 3000

Please provide a detailed description of proposal:

Aluminum Coroplast substrate with digitally printed graphics applied with scratch + UV resistant film

Signs (check all that apply):

- | | | |
|-----------------------------------------------|-----------|----------|
| <input type="checkbox"/> Ground Sign | How many? | _____ |
| <input checked="" type="checkbox"/> Wall Sign | How many? | <u>1</u> |
| <input type="checkbox"/> Freestanding Sign | How many? | _____ |
| <input type="checkbox"/> Window Sign | How many? | _____ |
| <input type="checkbox"/> Awning | How many? | _____ |

Submission requirements (All of the following, that apply, MUST be submitted with application):

- Site plan drawn to scale - **6 copies** (max. size 24" X 36")
- Colored rendering of sign (*drawn to scale & include material type*)- **6 copies**
- Paint chip or exact color number to be used- **required.**
- Current photographs of site showing existing building and signage - **6 copies**
- Lighting Plan (including fixture detail; light cuts) - **6 copies**
- Landscape Plan (including types) - **6 copies**
- Attachment Plan - **6 copies**
- Sign Area Compliance Calculations** - (calculations demonstrating compliance with sign area regulations in Zoning Ordinance) - **6 copies**
- Electronic submission in PDF form

N/A Other (check all that apply):

- Façade Renovation
- Building Addition/Accessory Structures
- New Building
- Telecommunication Antennas

Submission requirements (All of the following, that apply, MUST be submitted with application):

- Site plan drawn to scale - **6 copies** (max. size 24" X 36")
- Building elevation drawn to scale - **6 copies** (max. size 24" X 36")
- Colored rendering - **6 copies**
- Landscape plan - **6 copies** (max. size 24" X 36")
 - *Note* Removal of trees may need to be reviewed by the Shade Tree Commission. Please refer to Chapter 263 in the Township Code.**
- Lighting plan - **6 copies**
- Current photographs of site - **6 copies**
- Material sample
- Electronic submission in PDF form

N/A

OUTDOOR DINING:

Submission requirements (All of the following **MUST** be submitted with application):

- A detailed/sketched site plan on 8 ½ x 11 paper, but not to exceed 24 X 36.
All sidewalk obstruction shall be noted and detailed dimensions shall be clearly shown - **6 copies**
- A photograph of your proposed Outdoor Dining area. - **6 copies**
- A photograph or vendor specification of proposed furniture. - **6 copies**
- A photograph or vendor specification of proposed barrier and detail of how far it will extend onto the sidewalk - **6 copies**
- Description of proposed outdoor furniture which must include quantity, colors, materials, types of the following; chairs, tables, umbrellas, heaters, barriers. - **6 color copies**
- Electronic submission in PDF form

NOTE: All information must be separated into 6 individual packets. Please be sure ALL items on checklists are included in application packets. If all items are not included, the application will NOT be accepted.

I hereby certify that I am the legal owner of the subject property as set forth in this application:

DATE

PRINT NAME

SIGNATURE

I hereby certify that I am the legal representation and/or agent for the owner of the subject property as set forth in this application:

9.14.16

DATE

Robert S. Schwick Jr.

PRINT NAME



SIGNATURE

NOTE: Applications will not be reviewed without applicant's presence at the meeting. Failure to appear shall result in denial of application.

TOWNSHIP OF RADNOR
DESIGN REVIEW BOARD

TOWNSHIP USE ONLY	
APPLICATION NO:	<u>2016-52</u>
FEE PAID:	<u>100</u>
RECEIVED:	<u>9/21/16</u>

APPLICATION FORM

GENERAL INFORMATION: Meetings of the Design Review Board are held the second Wednesday of each month at 6:00 P.M. in the Township Municipal Building. All applicants must attend this meeting!! Application must be filed with the Department of Community Development, along with all required information and appropriate fees, a minimum of twenty-one (21) calendar days prior to the meeting. Incomplete or late applications will not be accepted!! Applicants are encouraged to obtain and review a copy of Ordinance No 91-14 (Sign Code) and/or Ordinance 91-32 (Design Review); available in the Department of Community Development.

Please refer to the Consolidated Fee Schedule, as amended, on our website at www.radnor.org for a copy of our current fees.

APPLICANT NAME: Villanova University

PROPERTY ADDRESS: 800 Lancaster Ave., Villanova, PA

IS THIS BUILDING STAND ALONE OR ATTACHED TO ANOTHER BUILDING?
Stand alone

MAILING ADDRESS: (if different than above): _____

TELEPHONE NO: (610) 519 - 4589

PROPERTY OWNER: Villanova University

SIGN MANUFACTURER / CONTRACTOR / ARCHITECT:
CICADA Architecture/Planning, Inc.

ADDRESS: 1520 Locust St., Suite 702, Philadelphia, PA 19102

TELEPHONE: (215) 247 - 1430



Please provide a detailed description of proposal:

Sign in on northeast side of Bartley Hall, facing the campus entrance drive. The sign will not be readily visible from the nearest public street, Ithan Avenue. The proposed sign will be composed of individual pin-mounted BRONZE letters mounted on a BLUESTONE panel recessed in a low stone retaining wall. The sign will be 8'-3" long by 1'-1-1/2" high and will be mounted with the bottom of the sign less than 12" above the ground, and the top of the sign less than 24" above the ground. The sign was indicated on the Jan. 20 Design Review Board Submission for the Bartley Exchange and Entrance Plaza Project, but has changed slightly in size, content, and location. Drawings of the proposed sign are attached.

GROUND SIGN(S): _____ **How many?**

Submission requirements (All of the following **MUST** be submitted with application):

- Site plan drawn to scale - **6 copies** (max. size 24" X 36")
- Colored rendering of sign (*drawn to scale & include material type*)- **6 copies**
- Paint chip or exact color number to be used- **required.**
- Current photographs of site showing existing building and signage - **6 copies**
- Lighting Plan (including fixture detail; light cuts) - **6 copies**
- Landscape Plan (including types) - **6 copies**
- Attachment Plan - **6 copies**

WALL SIGN(S): 1 **How many?**

Submission requirements (All of the following **MUST** be submitted with application):

- Building elevation drawn to scale - **6 copies** (max. size 24" X 36")
- Colored rendering of sign (*drawn to scale & include material type*)- **6 copies**
- Paint chip or exact color number to be used- **required.**
- Current photographs of site showing existing building and signage - **6 copies**
- Lighting Plan (including fixture detail; light cuts) - **6 copies**
- Landscape Plan (including types) - **6 copies** (max. size 24" X 36")
- Attachment Detail - **6 copies**

FREESTANDING SIGN(S): _____ **How many?**

Submission requirements (All of the following **MUST** be submitted with application):

- Site plan drawn to scale - **6 copies** (max. size 24" X 36")
- Colored rendering of sign (*drawn to scale & include material type*)- **6 copies**
- Paint chip or exact color number to be used- **required.**
- Current photographs of site showing existing building and signage - **6 copies**
- Lighting Plan (including fixture detail; light cuts) - **6 copies**
- Landscape Plan (including types) - **6 copies** (max. size 24" X 36")
- Attachment Detail - **6 copies**

AWNING (S): _____ How Many?

Submission requirements (All of the following **MUST** be submitted with application):

- Building elevation drawn to scale - **6 copies** (max. size 24" X 36")
- Colored rendering of sign (*drawn to scale & include material type*)- **6 copies**
- Paint chip or exact color number to be used- **required.**
- Current photographs of site showing existing building and signage- **6 copies**
- Lighting Plan (including fixture detail; light cuts) - **6 copies**
- Attachment Detail - **6 copies** (max. size 24" X 36")

WINDOW SIGN(S): _____ How Many?

Submission requirements (All of the following **MUST** be submitted with application):

- Building elevation drawn to scale - **6 copies** (max. size 24" X 36")
- Colored rendering of sign (*drawn to scale & include material type*)- **6 copies**
- Current photographs of site showing existing building and signage - **6 copies**
- Paint chip or exact color number to be used- **required.**
- Lighting Plan (including fixture detail; light cuts) - **6 copies**
- Attachment Detail - **6 copies**

FACADE RENOVATION:

Submission requirements (All of the following **MUST** be submitted with application):

- Site plan drawn to scale - **6 copies** (max. size 24" X 36")
- Building elevation drawn to scale - **6 copies** (max. size 24" X 36")
- Colored rendering - **6 copies**
- Landscape plan - **6 copies** (max. size 24" X 36")

***Note* Removal of trees may need to be reviewed by the Shade Tree Commission.
Please refer to Chapter 263 in the Township Code.**

- Lighting plan - **6 copies**
- Current photographs of site - **6 copies**
- Material samples

BUILDING ADDITION / ACCESSORY STRUCTURES:

Submission requirements (All of the following **MUST** be submitted with application):

- Site plan drawn to scale - **6 copies** (max. size 24" X 36")
- Building elevation drawn to scale - **6 copies** (max. size 24" X 36")
- Colored rendering - **6 copies**
- Landscape plan - **6 copies** (max. size 24" X 36")
- Lighting plan - **6 copies**
- Current photographs of site - **6 copies**
- Material samples

NEW BUILDING:

Submission requirements (All of the following **MUST** be submitted with application):

- Site plan drawn to scale - **6 copies** (max. size 24" X 36")
- Building elevation drawn to scale - **6 copies** (max. size 24" X 36")
- Colored rendering - **6 copies**
- Landscape plan - **6 copies** (max. size 24" X 36")
- Lighting plan - **6 copies**
- Current photographs of site - **6 copies**
- Material samples

TELECOMMUNICATION ANTENNAS:

Submission requirements (All of the following **MUST** be submitted with application):

- Site plan drawn to scale - **6 copies** (max. size 24" X 36")
- Building elevation - **6 copies** (max. size 24" X 36")
- Colored rendering - **6 copies**
- Current photographs - **6 copies**

OUTDOOR DINING:

Submission requirements (All of the following **MUST** be submitted with application):

- A detailed/sketched site plan on 8 ½ x 11 paper, but not to exceed 24 X 36. All sidewalk obstruction shall be noted and detailed dimensions shall be clearly shown. (See attached sample site plan.) - **6 copies**
- A photograph of your proposed Outdoor Dining area. - **6 copies**
- A photograph or vendor specification of proposed furniture. - **6 copies**
- A photograph or vendor specification of proposed barrier and detail of how far it will extend onto the sidewalk - **6 copies**
- Description of proposed outdoor furniture which must include quantity, colors, materials, types of the following; chairs, tables, umbrellas, heaters, barriers. - **6 color copies**

NOTE: All information must be separated into 6 individual packets. Please be sure ALL items on checklists are included in application packets. If all items are not included, the application will NOT be accepted.

I hereby certify that I am the legal owner of the subject property as set forth in this application:

9/20/16
DATE

STEPHAN B. HUNTER
PRINT NAME

[Handwritten Signature]
SIGNATURE

I hereby certify that I am the legal representation and/or agent for the owner of the subject property as set forth in this application:

DATE

PRINT NAME

SIGNATURE

NOTE: Applications will not be reviewed without applicant's presence at the meeting. Failure to appear shall result in denial of application.

4/11/13

TOWNSHIP OF RADNOR
DESIGN REVIEW BOARD

TOWNSHIP USE ONLY

APPLICATION NO: 2016-53

FEE PAID: 100

RECEIVED: 9/21/16

APPLICATION FORM

GENERAL INFORMATION: Meetings of the Design Review Board are held the second Wednesday of each month at 6:00 P.M. in the Township Municipal Building. All applicants must attend this meeting. Application must be filed with the Department of Community Development, along with all required information and appropriate fees, a minimum of twenty-one (21) calendar days prior to the meeting. Incomplete or late applications will not be accepted. Applicants are encouraged to obtain and review a copy of Ordinance No 91-14 (Sign Code) and/or Ordinance 91-32 (Design Review); available in the Department of Community Development.

Please refer to the Consolidated Fee Schedule, as amended, on our website at www.radnor.org for a copy of our current fees.

APPLICANT NAME: Peter's Place

PROPERTY ADDRESS: 336 KING OF PRUSSIA RD

IS THIS BUILDING STAND ALONE OR ATTACHED TO ANOTHER BUILDING?

STAND ALONE

MAILING ADDRESS: (if different than above): SAME

TELEPHONE NO: (610) 687-5150

Email: Carnie@petersplaceonline.org

PROPERTY OWNER: Peter's Place

SIGN MANUFACTURER/CONTRACTOR/ARCHITECT:

J.B. Nicholson, Architect

ADDRESS: 6311 Sherwood Rd, Pmld, PA 19151

TELEPHONE: (610) 745-1981

Please provide a detailed description of proposal:

We would like to replace an existing sign with a new one. - we are the new occupants of the building

Signs (check all that apply):

- | | | |
|-------------------------------------------------------|-----------|----------------|
| <input type="checkbox"/> Ground Sign | How many? | _____ |
| <input type="checkbox"/> Wall Sign | How many? | _____ |
| <input checked="" type="checkbox"/> Freestanding Sign | How many? | <u>1</u> _____ |
| <input type="checkbox"/> Window Sign | How many? | _____ |
| <input type="checkbox"/> Awning | How many? | _____ |

Submission requirements (All of the following, that apply, MUST be submitted with application):

- Site plan drawn to scale - **6 copies** (max. size 24" X 36")
- Colored rendering of sign (*drawn to scale & include material type*)- **6 copies**
- Paint chip or exact color number to be used- **required.**
- Current photographs of site showing existing building and signage – **6 copies**
- Lighting Plan (including fixture detail; light cuts) - **6 copies**
- Landscape Plan (including types) - **6 copies**
- Attachment Plan - **6 copies**
- Sign Area Compliance Calculations – (calculations demonstrating compliance with sign area regulations in Zoning Ordinance) - 6 copies**
- Electronic submission in PDF form**

Other (check all that apply):

- Façade Renovation
- Building Addition/Accessory Structures
- New Building
- Telecommunication Antennas

Submission requirements (All of the following, that apply, MUST be submitted with application):

- Site plan drawn to scale - **6 copies** (max. size 24" X 36")
- Building elevation drawn to scale - **6 copies** (max. size 24" X 36")
- Colored rendering - **6 copies**
- Landscape plan - **6 copies** (max. size 24" X 36")
***Note* Removal of trees may need to be reviewed by the Shade Tree Commission. Please refer to Chapter 263 in the Township Code.**
- Lighting plan - **6 copies**
- Current photographs of site – **6 copies**
- Material sample
- Electronic submission in PDF form**

OUTDOOR DINING:

Submission requirements (All of the following **MUST** be submitted with application):

- A detailed/sketched site plan on 8 1/2 x 11 paper, but not to exceed 24 X 36.
All sidewalk obstruction shall be noted and detailed dimensions shall be clearly shown - **6 copies**
- A photograph of your proposed Outdoor Dining area. - **6 copies**
- A photograph or vendor specification of proposed furniture. - **6 copies**
- A photograph or vendor specification of proposed barrier and detail of how far it will extend onto the sidewalk - **6 copies**
- Description of proposed outdoor furniture which must include quantity, colors, materials, types of the following; chairs, tables, umbrellas, heaters, barriers. - **6 color copies**
- Electronic submission in PDF form**

NOTE: All information must be separated into 6 individual packets. Please be sure ALL items on checklists are included in application packets. If all items are not included, the application will NOT be accepted.

I hereby certify that I am the legal owner of the subject property as set forth in this application:

9.21.16

DATE

Carrie Miluski

PRINT NAME



SIGNATURE

I hereby certify that I am the legal representation and/or agent for the owner of the subject property as set forth in this application:

DATE

PRINT NAME

SIGNATURE

NOTE: Applications will not be reviewed without applicant's presence at the meeting. Failure to appear shall result in denial of application.