

*THE FOLLOWING AGENDA IS PRELIMINARY AND SUBJECT TO CHANGE*

**AGENDA**

**PUBLIC MEETING  
ENVIRONMENTAL ADVISORY COUNCIL  
RADNOR TOWNSHIP**

**March 26, 2015  
THURSDAY  
6:00 P.M.**

- 1) Call to Order/Pledge of Allegiance
- 2) Review/Approval of Minutes
- 3) Announcements
- 4) Workgroup Reports and Discussion
  - a) Radnor Green Team -Electric Purchasing RFP
  - b) WREN Grant
  - c) Greenways and Open Space
- 5) Community Environmental Education/Awareness
- 6) Liaison Reports
- 7) Old Business
- 8) New Business
- 9) Public Comment