

THE FOLLOWING AGENDA IS PRELIMINARY AND SUBJECT TO CHANGE

AGENDA

**PUBLIC MEETING
ENVIRONMENTAL ADVISORY COUNCIL
RADNOR TOWNSHIP**

**January 22, 2015
THURSDAY
6:00 P.M.**

- 1) Call to Order/Pledge of Allegiance
- 2) Review/Approval of Minutes
- 3) Announcements
- 4) Discussion of efforts to reduce greenhouse gases on State level with resident Mark Knight
- 5) Workgroup Reports and Discussion
 - a) Radnor Green Team -Electric Purchasing RFP
 - b) WREN Grant
 - c) Greenways and Open Space
- 6) Community Environmental Education/Awareness
- 7) Liaison Reports
- 8) Old Business
- 9) New Business
- 10) Public Comment