RADNOR TOWNSHIP PARKS & RECREATION DEPARTMENT PROUDLY PRESENT... 8TH ANNUAL



# WHEELS OF WAYNE



SUNDAY, MAY 15, 2022 Rain Date: Sunday, May 22, 2022 1:00 to 3:30 PM

All vendors welcome - food, products, services, and more!

This event taking place in Downtown Wayne includes entertainment, food, and more!

### **Official Vendor Application**

\*FOOD VENDORS: \$150.00 ● OTHER VENDORS: \$50.00

\*Food vendors participating in either the Pulled Pork or the Pizza Contests will receive a discount - cost will be \$50 instead of \$150!

\*\*All vendors will get a 10x10 space. \*\*unless negotiated otherwise

(Food Vendors must complete this form AND required Temporary Food Vendor Application) Space is limited to a first come, first served basis; vendors are subject to placement on North Wayne OR West Avenues. Checks should be made payable to Radnor Township. Registrations will be taken until we have reached maximum capacity. All details are subject to change.

Contact the Recreation Department (610-688-5600) for opportunities to waive the vendor fee!

| Business Name                                                                                                                    |                                                                           |                                                                | Type of Business                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Event Day Contact Name</b>                                                                                                    | e                                                                         |                                                                | Phone                                                                                                                                                                                                                                                                                                                                                                                                               |
| Email (more information about                                                                                                    | event details wil                                                         | I be sent)                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Business Address                                                                                                                 |                                                                           |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                     |
| City                                                                                                                             | State                                                                     | Zip                                                            | Phone                                                                                                                                                                                                                                                                                                                                                                                                               |
| Website                                                                                                                          |                                                                           |                                                                | Phone<br>Fax                                                                                                                                                                                                                                                                                                                                                                                                        |
| Product(s):                                                                                                                      |                                                                           |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                  |                                                                           |                                                                | ır set-up on the day of the event:                                                                                                                                                                                                                                                                                                                                                                                  |
| ☐ I have my own tal                                                                                                              | a pop-up te<br>ple/chairs for                                             | nt (must be weighted<br>r the event                            | ☐ I require a footprint larger than 10 x 10  I down) ☐ I would prefer to be on West Avenue ☐ Other:  Our Pulled Pork or Pizza Contests? ☐ Pork ☐ Pizza                                                                                                                                                                                                                                                              |
| PERMISSION STATEMENT & LIABILITY REL participation in this event. I certify that I involve a risk and the possibility of injury, | EASE I, the undersigne<br>am in good health and<br>disability and/or deat | ed, agree to participate in<br>dam able to attend and pa<br>h. | n all aspects of the above event, and I understand and assume all of the risks of my articipate in this program/trip and I hereby acknowledge that my participation may                                                                                                                                                                                                                                             |
| whatsoever, which I or my legal represent                                                                                        | tative may have or ma                                                     | av acquire against Radnor                                      | nyself, my heirs, executors, administrators, and assigns forever remise, release, s, directors, officers, members, agents and representatives and employees, and their action, suits, debts, accounts, controversies, damages, claims and demands Township or its directors, officers, members, agents, or other representatives, by longing to me, which may occur during or by reason of my participation in this |
| I agree that Radnor Township shall have t<br>these rules of conduct, or for actions or co                                        | ne right at its discretion<br>anduct detrimental to                       | on to enforce established or incompatible with the             | rules of conduct and/or terminate my participation in this event for failure to follow experts welfare, comfort, harmony or interest of the event as a whole.                                                                                                                                                                                                                                                       |
| I hereby grant Radnor Township and any owarranted regarding my health and safety                                                 | of its directors, officer<br>, and I fully release al                     | s, members, agents, and old of them from any liabilit          | other representatives, full authority to take whatever action they consider to be ty for such actions taken on my behalf.                                                                                                                                                                                                                                                                                           |
| Signature                                                                                                                        |                                                                           |                                                                | Date                                                                                                                                                                                                                                                                                                                                                                                                                |
| www.radnor.com Please return c                                                                                                   | ompleted form &                                                           | payment to: Radnor                                             | Township Recreation, 301 Iven Ave. Wayne, PA 19087 610-688-5600                                                                                                                                                                                                                                                                                                                                                     |



# DELAWARE COUNTY HEALTH DEPARTMENT APPLICATION FOR TEMPORARY FOOD LICENSE

#### LICENSES ARE NOT TRANSFERABLE FROM LOCATION TO LOCATION OR PERSON TO PERSON

\*Please print legibly\* (applications that are not legible will be returned)

### Application and Fees for Temporary Events must be submitted 3 weeks prior to the scheduled event.

| Date Submitted:                          |             | _                      |
|------------------------------------------|-------------|------------------------|
| Name of Event:                           | 5000        | 00000                  |
| Date(s) Event:                           |             | -D :00                 |
| Location of Event:                       |             |                        |
| Number and Street Name                   |             |                        |
| City                                     | State       | Zip Code               |
| Time of the Event:                       | -41         | MARCE NO               |
| Event Set-Up Time:                       | _ Event B   | reakdown Time:         |
| Event Inspection Time:                   | 1           |                        |
| Corporati <mark>on/Organizatio</mark> n: | الأسيا      |                        |
| Corporation Phone:                       |             |                        |
| Applicant Name:                          |             |                        |
| Email/Phone                              | ANG         | Y- //- //-             |
|                                          |             |                        |
| Name of Event Coordinator:               |             | 7/0/                   |
| Telephone No.:                           | 10          | 7410                   |
| On-Site Preparation:   Outside Ter       | nt: 🗆 Indoo | r Booth:               |
| ☐ Mobile Truck/Trailer - Tag No. &       | State       | 0000                   |
| Off-Site Preparation (Facility Name a    | and Address | s):                    |
| Water Supply:                            |             |                        |
| Waste Water Disposal:                    |             |                        |
| I hereby certify that the above info     | ormation is | accurate and complete: |
| Signature of Applicant:                  |             |                        |
|                                          |             |                        |



### DELAWARE COUNTY HEALTH DEPARTMENT

#### APPLICATION FOR TEMPORARY FOOD LICENSE

| A.   | FOOD/EQUIPMENT                                                                                                             |
|------|----------------------------------------------------------------------------------------------------------------------------|
|      | Printed Name                                                                                                               |
| 1. F | Please list your menu items:                                                                                               |
|      |                                                                                                                            |
| 2. V | What type of temporary food service facility will you be operating at the event? Check all that apply:                     |
|      | Enclosed trailer Outdoor Stand Indoor Kitchen Other (specify)                                                              |
|      |                                                                                                                            |
| 3. V | Vill there be access to public water?                                                                                      |
| 4. V | /ill you have access to electricity?                                                                                       |
| 5. W | Il food be prepared off site? Yes No                                                                                       |
| *:   | If yes, pleas <mark>e provide copy o</mark> f curr <mark>ent Commissary License and m</mark> ost recent Inspection Report. |
| 7.   | How will cold foods be kept at 41 degrees F. or below?                                                                     |
|      | Refrigerator Insulated Cooler Other (specify)                                                                              |
| 8.   | What equipment will you use to cook food? Check all that apply:                                                            |
|      | Grill (gas, charcoal or electric)  Oven  Other (specify)                                                                   |
|      | Fryer Microwave                                                                                                            |
| 9.   | How will prepared foods be kept at 135 degrees F. or higher?                                                               |
|      | Steam Table Chafing Dish/Sterno Other (specify)                                                                            |
|      | Roaster Grill                                                                                                              |

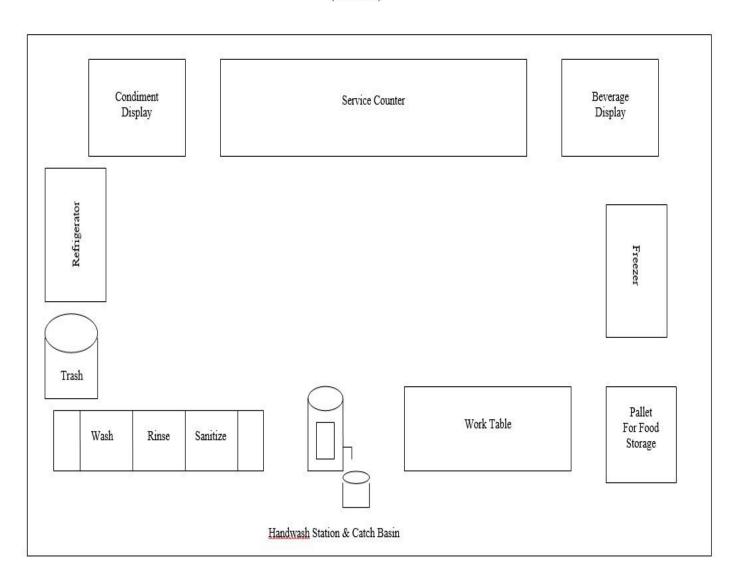


## DELAWARE COUNTY HEALTH DEPARTMENT APPLICATION FOR TEMPORARY FOOD LICENSE

#### 10. Please provide a layout of the Temporary Food Facility, see example below.

All applicants must attach a drawing of how the tent, booth, or mobile truck will be set up for the event. Please include the location of all food equipment, hand washing stations, utensil washing stations, and trash receptacles.

#### Example Diagram of a Temporary Food Booth Open Flame Cooking Equipment Should be Placed Outside of the Tent or Building (not to scale)





## DELAWARE COUNTY HEALTH DEPARTMENT APPLICATION FOR TEMPORARY FOOD LICENSE

| 11. | ΔII       | Temporary     | Fvent  | <b>Facilities</b> | shall have  | on site    | during t | the | event  |
|-----|-----------|---------------|--------|-------------------|-------------|------------|----------|-----|--------|
|     | $\neg$ 11 | i Cilipolai y | LVCIIC | i aciiitics       | Jilali Have | . 011 3166 | uuiiig   |     | CVCIIL |

- Thermometer
- Proper Hair Restraints
- CFM onsite
- Handwash Station
- Proper handling equipment for Ready to Eat Foods.

| 12. With this completed application, please submit the following | 12. | With this | completed | application. | please | submit th | ne followir |
|------------------------------------------------------------------|-----|-----------|-----------|--------------|--------|-----------|-------------|
|------------------------------------------------------------------|-----|-----------|-----------|--------------|--------|-----------|-------------|

- A copy of a current approved Food Safety Manager Certification
- A copy of your Establishment current Food License
- A copy of your current Commissary License
- Fee

Application is hereby made for a certificate of registration for a Temporary Food License. By signing this application, you certify that the facts set forth on this application are true and correct, understanding that the submission of false or misleading information is grounds for suspension or revocation of certificate of registration. Also, the undersigned agrees to operate this Public Bathing Place Facility in compliance with the Delaware County Health Code.

| Print Name of owner/authorized agent | Title |
|--------------------------------------|-------|
| Signature of owner/authorized agent  | Date  |

| TO BE COMPLETED BY EHS ONLY |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |  |  |  |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--|--|--|
| Fee Due:                    | Payment Method:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Payment Date:                                                                                                  |  |  |  |
|                             | , and the second | , and the second se |  |  |  |
|                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |  |  |  |
| EHS Approval Sign:          | EHS Approval Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Approval Date:                                                                                                 |  |  |  |
|                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |  |  |  |