

MARINO CORPORATION

1400 Cressman Road, PO Box 1209
Skippack, PA 19474
610-584-1800

May 31, 2023

Melissa Conn, Administrative Services Coordinator
Radnor Township
mconn@radnor.org

Subject: North Wayne Field & Cowan Park Parking Lots Stormwater Management Best Management Practices Project
Contract #B-23-003

Melissa,

Thank you for the May 22nd intent to award notice. As requested, below are the 2 subcontractors that will be used for the subject project. Attached is their Subcontractor Responsibility Certification and documentation of their Apprenticeship Program.

Subcontractor List:

Subcontractor	Address	Description of Work
Bustleton Services	735 Birch Avenue, Bensalem PA	Fencing
Zone Striping, Inc	718 Jacob Harris Lane, Glassboro NJ	Pavement Marking

Please contact our office if you have any questions.

Terri Watson

Enclosures

SUBCONTRACTOR RESPONSIBILITY CERTIFICATION

WHEREAS, BUSTLETON SERVICES, INC., (hereinafter the "Subcontractor") intends to enter into a subcontract with MARINO CORPORATION (hereinafter the "Contractor") for the NORTH WAYNE FIELD & COWAN PARK PARKING LOTS STORMWATER MANAGEMENT BEST MANAGEMENT PRACTICES PROJECT (CONTRACT #B-23-003) (hereinafter the "Improvements") with RADNOR TOWNSHIP (hereinafter the "Owner") to provide materials and perform labor as required by the Contractor.

NOW THEREFORE, it is hereby stipulated and agreed, as part of said contract, that the Subcontractor confirms the following facts regarding its past performance and work history and its current qualifications and performance capabilities:

- (1) The Subcontractor and its employees have all valid, effective licenses, registrations or certificates required by federal, state, county, or local law, including, but not limited to, licenses, registrations or certificates required to:
 - (a) do business in the designated locale; and
 - (b) perform the contract work it seeks to perform. These shall include, but not limited to, licenses, registrations or certificates for any type of construction or maintenance trade work or specialty work which the Subcontractor proposes to self-perform.
- (2) The Subcontractor meets the bonding requirements for the Improvements, as required by applicable law or contract specifications and any insurance requirements, as required by applicable law or contract specifications, including general liability insurance, workers compensation insurance and unemployment insurance.
- (3) The Subcontractor has not been debarred or suspended by any federal, state or local government agency or authority in the past three years.
- (4) The Subcontractor has not defaulted on any project in the past three (3) years.
- (5) The Subcontractor has not had any type of business, contracting or trade license, registration, or other certification revoked or suspended in the past three (3) years.
- (6) The Subcontractor and its owners have not been convicted of any crime relating to the contracting business in the past ten (10) years.
- (7) The Subcontractor has not within the past three (3) years been found in violation of any law applicable to its contracting business, including, but not limited to, licensing laws, tax laws, prompt payment laws, wage and hour laws, prevailing wage laws, environmental laws or others, where the result of such violation was the payment of a fine, back pay damages or any other type of penalty in the amount of \$1,000 or more.
- (8) The Subcontractor will pay all craft employees that it employs on the Improvements the current wage rates and fringe benefits as required under applicable federal, state or local wage laws.
- (9) All craft labor that will be employed by the Subcontractor for the Improvements have completed the OSHA 10-hour training course for safety established by the U.S. Department of Labor, Occupational Safety & Health Administration. If the Contractor is a prime contractor, it shall also ensure that at least

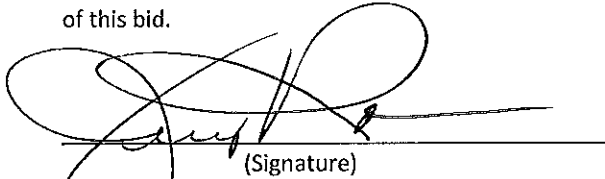
one person on the Improvements has completed the OSHA 30-hour construction training course established by the U.S. Department of Labor.

- (10) The Subcontractor will employ craft employees in all classifications and individual trades required to successfully perform the work related to the Improvements.
- (11) The Subcontractor participates in a Class A Apprenticeship Program for each separate trade or classification in which it employs craft employees and shall continue to participate in such program or programs for the duration of the Improvements.
 - (a) For purposes of this section, a Class A Apprenticeship Program is an apprenticeship program that is currently registered with and approved by the U.S. Department of Labor or a state apprenticeship agency and has graduated apprentices to journeyperson status for at least three (3) of the past five (5) years. This may be an apprenticeship program subject to the Employee Retirement Income Security Act of 1974 (ERISA), or a non-ERISA program.
 - (b) To demonstrate compliance with this section, the Subcontractor shall provide a list of all trades or classifications of craft employees it will employ on the Improvements and documentation verifying it participates in a Class A Apprenticeship Program for each trade or classification listed (Attachment 1).
- (12) The Subcontractor has all other technical qualifications and resources, including equipment, personnel and financial resources, to perform the referenced contract, or will obtain same through the use of qualified, responsible subcontractors.
- (13) The Subcontractor will maintain all qualifications, resources and capabilities referenced in this Subcontractor Responsibility Certification (hereinafter the "Certification") throughout the duration of the project.
- (14) The Subcontractor shall notify the Contractor and Owner within seven (7) days of any material changes to all matters attested to in this certification.
- (15) The Subcontractor understands that this Certification shall be executed by a person who has sufficient knowledge to address all matters in this Certification and shall include an attestation stating, under the penalty of perjury, that the information submitted is true, complete and accurate.
- (16) The Subcontractor shall ensure that at least seventy (70) percent of the craft labor workers employed on the Improvements shall be comprised of either journeyperson workers who have successfully completed a Class A Apprenticeship Program as defined in Item 11 of this Certification or apprentices registered in such program, in the same trade or craft for which the workers are employed on the Improvements.

The Subcontractor acknowledges that the execution of this Certification required by Ordinance 2022-08 (hereinafter the "Ordinance") shall not establish a presumption of contractor responsibility and the Contractor and Owner may require any additional information it deems necessary to evaluate a firm's status as a responsible contractor, including technical qualifications, financial capacity or other resources and performance capabilities.

If the Subcontractor has ever operated under another name or controls, is controlled by another company or business entity or in the past five (5) years controlled or was controlled by another company or business entity, whether as a parent company, subsidiary or in any other business relation, it shall attach a separate statement to this Certification that explains in detail the nature of any such relationship and shall provide any additional information as may be required from such an entity if the relationship in question could potentially impact contract performance.

I state that BUSTLETON SERVICES, INC ("Subcontractor") understands and acknowledges that the above representations are material and important, and will be relied on by the Contractor and Owner for the Improvements. I understand and my firm understands that any misstatement in this Certification is and shall be treated as fraudulent concealment from the Contractor and Owner of the true facts relating to the submission of this bid.



(Signature)

JERRY ROBINSON
(Signatory's Name)

PROJECT EXECUTIVE
(Signatory's Title)

SWORN TO AND SUBSCRIBED

BEFORE ME THIS 31ST DAY OF MAY 2023

 My Commission Expires July 13, 2024
Notary Public

Commonwealth of Pennsylvania - Notary Seal
Kelly M. Minnich, Notary Public
Bucks County
My commission expires July 13, 2024
Commission number 1375398
Member, Pennsylvania Association of Notaries

Attachment 1

CONTRACT NAME: NORTH WAYNE FIELD & COWAN PARK PARKING LOTS STORMWATER MANAGEMENT BEST MANAGEMENT PRACTICES PROJECT

CONTRACT NUMBER: CONTRACT #B-23-003

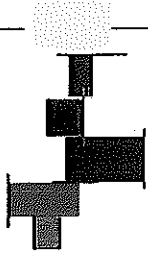
CONTRACTOR NAME: MARINO CORPORATION

SUBCONTRACTOR NAME: BUSTLETON SERVICES, INC

The following trades or classifications of craft employees are required by and will be employed on the Improvements:

NAME OF TRADE OR CLASSIFICATION	PARTICIPATION IN CLASS A REGISTERED APPRENTICESHIP PROGRAM
LABORERS	YES

Include documentation of apprenticeship programs for each trade (if applicable) with Attachment 1. See Appendix C for sample documentation.



Laborers' District Council Benefit Funds

Reply to: 500 E. Lincoln Highway, Exton PA 19341

May 31, 2023

Bustleton Services, Inc.
735 Birch Ave.
Bensalem, Pa. 19020

Re: Laborers District Council
Joint Apprenticeship and Training Program (JATC)

On July 6, 1994, the U.S. Department of Labor, Bureau of Apprenticeship and Training (BAT) approved the Laborers' International Union of North America (LIUNA) and the Associated General Contractors of America (AGC) known as Laborers-AGC. The Laborers'-AGC Education and Training Funds' National Apprenticeship Standards for the Construction Craft Laborer is 869.463.580. The O+Net Code is 47-2061.00.

The Laborers' District Council of Philadelphia and Vicinity Joint Apprenticeship and Training Committee Apprenticeship Standards were registered by the Pennsylvania Apprenticeship and Training Council and the Federal Committee on Apprenticeship on January 8, 1998, the Program Registration # PA004970018.

This JATC registered its first Apprenticeship Class in November 2000 and had its first graduating class recorded September 2004. We have graduated apprentices to journeyman status for each of the past 5 consecutive year. Bustleton Services, Inc.. Has been a union contractor in good standing with the Laborers' District Council for over 3 years and has participated in the Laborers' Apprenticeship Program for over 3 years.

If you have any questions or require additional information please contact me at 610-524-0404 ext. 1208 or. droberts@myldctraining.com

Sincerely yours,

Devan Roberts
Apprenticeship Coordinator



*Laborers' District Council
of the Metropolitan Area of
Philadelphia and Vicinity*

*For Pension and Health and Welfare
Fund Services, please call:
Tel: 1-877-LABOR-77 or
215-236-6700 or 215-765-4633
Fax: 215-236-1765*

*For Education and Training/
Apprenticeship Fund
Services please call:
Tel: 610-524-0404
Fax: 610-524-6411*

*For Prepaid Legal Fund Services,
please call:
Tel: 215-236-2800
Fax: 215-236-7431*

- Laborers' District Council
Construction Industry
Pension Fund
- ◆ Laborers' District Council
Education and Training/
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- Laborers' District Council
Building and Construction
Health and Welfare Fund
- ▲ Laborers' District Council
Plasterer Tenders and Laborers'
Health and Welfare Fund
- ★ Laborers' District Council
Heavy and Highway
Construction Health
and Welfare Fund
- ◇ Laborers' District Council
Prepaid Legal Fund

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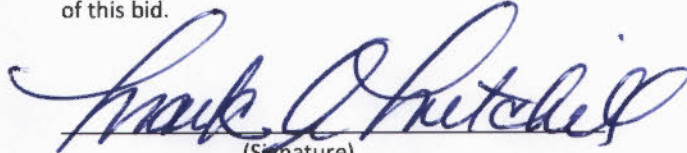
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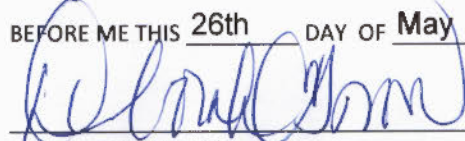

(Signature)

Mark A. Mitchell
(Signatory's Name)

Secretary/Treasurer
(Signatory's Title)

SWORN TO AND SUBSCRIBED

BEFORE ME THIS 26th DAY OF May 2023


Notary Public

My Commission Expires _____

Deborah E Snow
Notary Public
New Jersey
My Commission Expires 7-16-2024
No. 50000358



Attachment 1

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SUBCONTRACTOR NAME: Zone Striping, Inc

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LINE STRIPING	Laborer's District Council

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Laborers' District Council **Benefit Funds**

Reply to: 500 E. Lincoln Highway, Exton PA 19341

March 9, 2023

Re: Laborers District Council
Joint Apprenticeship and Training Program (JATC)

Zone Striping INC.
718 Jacob Harris Lane
Glassboro, N.J 08028

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Devan Roberts
Apprenticeship Coordinator



Laborers' District Council
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Construction Industry
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