WHEREAS, All Seasons Landscaping, Co. Inc, (hereinafter the "Contractor") intends to enter into SOUTH DEVON AVENUE AREA FLOOD REDUCTION AT THE WEST WAYNE PRESERVE AND FRIENDS OF RADNOR TRAIL PARK (CONTRACT #B-23-007) (hereinafter the "Improvements") with Radnor Township (hereinafter the "Owner") to provide materials and perform labor as described in the contract documents

NOW THEREFORE, it is hereby stipulated and agreed, as part of said contract, that the Contractor confirms the following facts regarding its past performance and work history and its current qualifications and performance capabilities:

- (1) The Contractor and its employees have all valid, effective licenses, registrations or certificates required by federal, state, county, or local law, including, but not limited to, licenses, registrations or certificates required to:
 - (a) do business in the designated locale; and
 - (b) perform the contract work it seeks to perform. These shall include, but not limited to, licenses, registrations or certificates for any type of construction or maintenance trade work or specialty work which the Contractor proposes to self-perform.
- (2) The Contractor meets the bonding requirements for the contract, as required by applicable law or contract specifications and any insurance requirements, as required by applicable law or contract specifications, including general liability insurance, workers compensation insurance and unemployment insurance.
- (3) The Contractor has not been debarred or suspended by any federal, state or local government agency or authority in the past three years.
- (4) The Contractor has not defaulted on any project in the past three (3) years.
- (5) The Contractor has not had any type of business, contracting or trade license, registration, or other certification revoked or suspended in the past three (3) years.
- (6) The Contractor and its owners have not been convicted of any crime relating to the contracting business in the past ten (10) years.
- (7) The Contractor has not within the past three (3) years been found in violation of any law applicable to its contracting business, including, but not limited to, licensing laws, tax laws, prompt payment laws, wage and hour laws, prevailing wage laws, environmental laws or others, where the result of such violation was the payment of a fine, back pay damages or any other type of penalty in the amount of \$1,000 or more.
- (8) The Contractor will pay all craft employees that it employs on the Improvements the current wage rates and fringe benefits as required under applicable federal, state or local wage laws.
- (9) All craft labor that will be employed by the Contractor for the Improvements have completed the OSHA 10-hour training course for safety established by the U.S. Department of Labor, Occupational Safety & Health Administration. If the Contractor is a prime contractor, it shall also ensure that at least one

- person on the Improvements has completed the OSHA 30-hour construction training course established by the U.S. Department of Labor.
- (10) The Contractor will employ craft employees in all classifications and individual trades required to successfully perform the work related to the Improvements.
- (11) The Contractor participates in a Class A Apprenticeship Program for each separate trade or classification in which it employs craft employees and shall continue to participate in such program or programs for the duration of the Improvements.
 - (a) For purposes of this section, a Class A Apprenticeship Program is an apprenticeship program that is currently registered with and approved by the U.S. Department of Labor or a state apprenticeship agency and has graduated apprentices to journeyperson status for at least three
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 - (b) To demonstrate compliance with this section, the Contractor shall provide a list of all trades or classifications of craft employees it will employ on the Improvements and documentation verifying it participates in a Class A Apprenticeship Program for each trade or classification listed (Attachment 1).
- (12) The Contractor has all other technical qualifications and resources, including equipment, personnel and financial resources, to perform the referenced contract, or will obtain same through the use of qualified, responsible subcontractors.
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- (14) The Contractor shall notify the Owner within seven (7) days of any material changes to all matters attested to in this certification.
- (15) The Contractor understands that this Certification shall be executed by a person who has sufficient knowledge to address all matters in this Certification and shall include an attestation stating, under the penalty of perjury, that the information submitted is true, complete and accurate.
- (16) The Contractor shall ensure that at least seventy (70) percent of the craft labor workers employed on the Improvements shall be comprised of either journeyperson workers who have successfully completed a Class A Apprenticeship Program as defined in item 11 of this Certification or apprentices registered in such program, in the same trade or craft for which the workers are employed on the Improvements.

The Contractor further acknowledges that, if it receives a notice of intent to award contract, it will provide a subcontractor list and required subcontractor information as specified in Section 145-11 of the Ordinance.

as may be required from such an entity if the relationship in question could potentially impact contract performance.

I state that All Seasons Landscaping, Co. Inc. (Contractor) understands and acknowledges that the above representations are material and important and will be relied on by Owner in awarding the Contract for which this bid is submitted. I understand and my firm understands that any misstatement in this Certification is and shall be treated as fraudulent concealment from the Owner of the true facts relating to the submission of this bid.
Sheri Kalemann (Signature)
Sherri Kohlermann (Signatory's Name)
Vice President (Signatory's Title)
SWORN TO AND SUBSCRIBED BEFORE ME THIS 12 DAY OF July 20
My Commission Expires Notary Public My Commission Expires DANIA M. GARRETT - BURZO Notary Public, State of New Jersey Commission # 50183072 My Commission Expires 6/17/2026

WHEREAS Z	one Striping,	Inc.	(hereinafter the "Contractor") intends to enter into
SOUTH DEVON	AVENUE AREA FLO	OD REDUCTION	AT THE WEST WAYNE PRESERVE AND FR	IENDS OF RADNOR
TRAIL PARK (CO	ONTRACT #B-23-007	/) (hereinat	fter the "Improvements") with Radnor To	wnship (hereinafter the
"Owner") to pr	rovide materials and	l perform labor	as described in the contract documents	
NOW THEREFO	DRE, it is hereby stip regarding its past p	ulated and agre performance and	eed, as part of said contract, that the Con Id work history and its current qualificatio	tractor confirms the ns and performance

(1) The Contractor and its employees have all valid, effective licenses, registrations or certificates required by federal, state, county, or local law, including, but not limited to, licenses, registrations or certificates required to:

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- (3) The Contractor has not been debarred or suspended by any federal, state or local government agency or authority in the past three years.
- (4) The Contractor has not defaulted on any project in the past three (3) years.
- (5) The Contractor has not had any type of business, contracting or trade license, registration, or other certification revoked or suspended in the past three (3) years.
- (6) The Contractor and its owners have not been convicted of any crime relating to the contracting business in the past ten (10) years.
- (7) The Contractor has not within the past three (3) years been found in violation of any law applicable to its contracting business, including, but not limited to, licensing laws, tax laws, prompt payment laws, wage and hour laws, prevailing wage laws, environmental laws or others, where the result of such violation was the payment of a fine, back pay damages or any other type of penalty in the amount of \$1,000 or more.
- (8) The Contractor will pay all craft employees that it employs on the Improvements the current wage rates and fringe benefits as required under applicable federal, state or local wage laws.
- (9) All craft labor that will be employed by the Contractor for the Improvements have completed the OSHA 10-hour training course for safety established by the U.S. Department of Labor, Occupational Safety & Health Administration. If the Contractor is a prime contractor, it shall also ensure that at least one

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- (13) The Contractor will maintain all qualifications, resources and capabilities referenced in this Contractor Responsibility Certification (hereinafter the "Certification") throughout the duration of the project.
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- (15) The Contractor understands that this Certification shall be executed by a person who has sufficient knowledge to address all matters in this Certification and shall include an attestation stating, under the penalty of perjury, that the information submitted is true, complete and accurate.
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The Contractor further acknowledges that, if it receives a notice of intent to award contract, it will provide a subcontractor list and required subcontractor information as specified in Section 145-11 of the Ordinance.

as may be required from such an entity if the relationship in question could potentially impact contract performance.
I state that Zone Striping , Inc. (Contractor) understands and acknowledges that the above representations are material and important and will be relied on by Owner in awarding the Contract for which this bid is submitted. I understand and my firm understands that any misstatement in this Certification is and shall be treated as fraudulent concealment from the Owner of the true facts relating to the submission of this bid.
Coul R. Mitchell. A. (Signature)
Paul R. Mitchell, Jr. (Signatory's Name)
President
(Signatory's Title)
SWORN TO AND SUBSCRIBED
BEFORE ME THIS DAY OF July 2023
Notary Public My Commission Expires DANIA M. GARRETT - BURZO Notary Public, State of New Jersey Commission # 50163072 My Commission Expires



April 16, 2021

RE: Apprenticeship Program

To Whom It May Concern:

Zone Striping, Inc. is signatory with the following Labor Union, that operate approved apprenticeship programs:

1) Painter's District Council

Attached is proof of affiliation with the above referenced Union.

Sincerely,

Paul R. Mitchell, Jr.

President

Attachments



Reply to: 500 E. Lincoln Highway, Exton PA 19341

April 11, 2021

Zone Striping INC. 718 Jacob Harris Lane P.O Box 568 Glassboro, NJ 08028

Re: Laborers District Council

Joint Apprenticeship and Training Program (JATC)

On July 6, 1994, the U.S. Department of Labor, Bureau of Apprenticeship and Training (BAT) approved the Laborers' International Union of North America (LIUNA) and the Associated General Contractors of America (AGC) known as Laborers-AGC. The Laborers'-AGC Education and Training Funds' National Apprenticeship Standards for the Construction Craft Laborer is 869.463.580. The O+Net Code is 47-2061.00.

The Laborers' District Council of Philadelphia and Vicinity Joint Apprenticeship and Training Committee Apprenticeship Standards were registered by the Pennsylvania Apprenticeship and Training Council and the Federal Committee on Apprenticeship on January 8, 1998, the Program Registration # PA004970018.

This JATC registered its first Apprenticeship Class in November 2000, and had its first graduating class recorded September 2004. We have graduated apprentices to journeyperson status for each of the past five consecutive year Zone Striping, INC. has been a union contractor in good standings with the Laborers' District Council.

If you have any questions or require additional information please contact me at 610-524-0404 ext. 120or droberts@ldc-phila-benefits.org.

Sincerely yours,

Devan Roberts
Apprenticeship Coordinator



Laborers' District Council of the Metropolitan Area of Philadelphia and Vicinity

For Pension and Health and Welfare Fund Services, please call: Tel: 1-877-LABOR-77 or 215-236-6700 or 215-765-4633

Fax: 215-236-1765

For Education and Training/ Apprenticeship Fund Services please call: Tel: 610-524-0404 Fax: 610-524-6411

For Prepaid Legal Fund Services, please call: Tel: 215-236-2800 Fax: 215-236-7431

- Laborers' District Council Construction Industry Pension Fund
- Laborers' District Council Education and Training/ Apprenticeship Fund
- Building and Construction Health and Welfare Fund
- Laborers' District Council
 Plasterer Tenders and Laborers'
 Health and Welfare Fund
- Laborers' District Council Heavy and Highway Construction Health and Welfare Fund
- Laborers' District Council
 Prepaid Legal Fund

WHEREAS,	Roma	Concrete,	Inc.	, (hereinafter the "Contractor") intends to enter into
SOUTH DEV	ON AVE	NUE AREA FLOO	D REDUCTION	AT THE WEST WAYNE PRESERVE AND FRIENDS OF RADNOR
				fter the "Improvements") with Radnor Township (hereinafter the
				as described in the contract documents
NOW THER	EFORE, i	it is hereby stipu	lated and agre	eed, as part of said contract, that the Contractor confirms the

following facts regarding its past performance and work history and its current qualifications and performance capabilities:

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as may be required from such an entity if the relationship in question could potentially impact contract performance.
I state that Roma Concrete, Inc. (Contractor) understands and acknowledges that the above representations are material and important and will be relied on by Owner in awarding the Contract for which this bid is submitted. I understand and my firm understands that any misstatement in this Certification is and shall be treated as fraudulent concealment from the Owner of the true facts relating to the submission of this bid.
Rano (Signature)
Rocco Roma (Signatory's Name)
President
(Signatory's Title)
SWORN TO AND SUBSCRIBED
BEFORE ME THIS 12 DAY OF July 2013
Notary Public My Commission Expires DANIA M. GARRETT - BURZO Notary Public, State of New Jersey Notary Public, State of New Jersey Commission # 50163072 My Commission Expires 6/17/2026



Benefit Funds

Reply to: 500 E. Lincoln Highway, Exton PA 19341

February 7, 2022

Roma Concrete, INC. 3225 S.76th Street, Philadelphia, Pa. 19153

Re: Laborers District Council

Joint Apprenticeship and Training Program (JATC)

On July 6, 1994, the U.S. Department of Labor, Bureau of Apprenticeship and Training (BAT) approved the Laborers' International Union of North America (LIUNA) and the Associated General Contractors of America (AGC) known as Laborers-AGC. The Laborers'-AGC Education and Training Funds' National Apprenticeship Standards for the Construction Craft Laborer is 869.463.580. The O+Net Code is 47-2061.00.

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This JATC registered its first Apprenticeship Class in November 2000 and had its first graduating class recorded September 2004. We have graduated apprentices to journeyperson status for each of the past 5 consecutive year. Roma Concrete, Inc. Has been a union contractor in good standings with the Laborers' District Council for over 10 years.

If you have any questions or require additional information please contact me at 610-524-0404 ext. 1208 or . droberts@myldctraining.com

Sincerely yours,

Devan Roberts

Apprenticeship Coordinator



Laborers' District Council of the Metropolitan Area of Philadelphia and Vicinity

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Fax: 215-236-1765

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- Laborers' District Council Construction Industry Pension Fund
- ♦ Laborers' District Council Education and Training/ Apprenticeship Fund
- Laborers' District Council Building and Construction Health and Welfare Fund
- ALaborers' District Council
 Plasterer Tenders and Laborers'
 Health and Welfare Fund
- ★ Laborers' District Council Heavy and Highway Construction Health and Welfare Fund
- Laborers' District Council Prepaid Legal Fund

Cement Masons and Plasterers Union, Local No. 592

CHARTERED BY OPERATIVE PLASTERERS & CEMENT MASONS INTERNATIONAL ASSOCIATION - 1916

2843 Snyder Avenue, Philadelphia, PA 19145

Philadelphia: (215) 468-0235 • Fax: (215) 271-5222

Harrisburg, York & Reading: (717) 764-2017 • Fax: (717) 764-2018

Allentown, Scranton, Wilkes Barre & Williamsport: (570) 344-6900 • Fax: (570) 344-6934

Central & Southern NJ & Delaware: (215) 468-0235 • Fax: (215) 271-5222

e-mail: administration@opcmia592.com

MARK WILDSMITH
President/Business Manager





Pennsylvania: Philadelphia Central Pennsylvania Scranton/Wilkes Barre York/Adams County Berks County Lehigh Valley

New Jersey: Camden Mercer/Burlington Atlantic City Middelsex Monmouth/Ocean Union Delaware:

AFL-CIO COUNCILS

Philadelphia Pennsylvania Bucks County Delaware County New Jersey

Wilmington

July 6, 2023

RE: Roma Concrete, Inc.

To Whom It May Concern:

Please be advised that Roma Concrete, Inc.is signatory to Local 592's Collective Bargaining Agreement, they employee cement masons from our local union to pour and finish concrete. The Cement Masons & Plasterers Union Local 592 has an approved Apprenticeship Program with the State of Pennsylvania. Our program consists of three (3) years, it puts into the hands of young people the knowledge and skill of the whole concrete trade. The Cement Masons Joint Apprentice Program has graduated the best cement masons in the region since 1994.

Our Program Number is PA005450001. Enclosed with this letter is the signature page from our Apprenticeship Standards with the PA Apprenticeship and Training Council.

If you have any questions or require additional information please feel free to contact our office.

Respectfully,

DENNIS FIFE Vice President

MICHAEL L. SABATINI Financial Secretary

EMENT MASON

PLASTERERS

FIELD REPRESENTATIVES

NICK BAIR ANTHONY GATTO TIM REMENTER NEAL KLINE JAMES KILKENNY

FUNDS ADMINISTRATOR

JOE MOSKAUSKI, CEBS

APPRENTICE & SAFETY
INSTRUCTORS/COORDINATORS

ROBERT PETRACCI ANTHONY DITRI

Mark Wildsmith President / Business Manager

1 IM herell

WHEREAS, EC Fence & Ironworks, Inc. (hereinafter the "Contractor") intends to enter into SOUTH DEVON AVENUE AREA FLOOD REDUCTION AT THE WEST WAYNE PRESERVE AND FRIENDS OF RADNOR TRAIL PARK (CONTRACT #B-23-007) (hereinafter the "Improvements") with Radnor Township (hereinafter the "Owner") to provide materials and perform labor as described in the contract documents

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as may be required from such an entity if the relationship in question could potentially impact contract performance.

I state that ___EC Fence &_ Ironworks, Inc. (Contractor) understands and acknowledges that the above

representations are material and important and will be relied on by Owner in awarding the Contract for which this bid is submitted. I understand and my firm understands that any misstatement in this Certification is and shall be treated as fraudulent concealment from the Owner of the true facts relating to the submission of this bid.

William Camara
(Signature)

President
(Signatory's Name)

SWORN TO AND SUBSCRIBED

BEFORE ME THIS DAY OF July 2000

BEFORE ME THIS DAY OF July 2000

My Commission Expires

Notary Public DANIA M. GARRETT - BURZO Notary Public, State of New Jersey Commission # 50163072

My Commission Expires 6/17/2026



Iron Workers Local Union #401 Joint Apprenticeship Committee

11600 Norcom Road Philadelphia, PA 19154 215-676-3000

E.C. Fence and Ironworks Inc.

Attn: Cynthia Rose

To Whom This May Concern:

This letter is to verify that **E.C. Fence and Ironworks Inc.** is a signatory contractor with Ironworkers Local 401, and Ironworkers Local 401 Joint Apprenticeship Program. The Ironworkers Local 401 Apprenticeship has been registered with United States Department of Labor Office of Apprenticeship, and the Pennsylvania Apprenticeship and Training Council since February 15, 1954. The Program Registration Number is PA005540002.

Additionally, the Ironworkers Local 401 Joint Apprenticeship Program has graduated the following number of apprentices to journeyman status in the previous 5 years:

2022 - 21

2021 - 21

2020 - 21

2019-20

2018 - 19

2017 - 16

If you need any further, please contact me.

Michael McGrogan

Apprentice Coordinator

Ironworkers Local #401 Philadelphia

mmcgrogan@local401.com

Work Cell (267)274-0641 Training Center (215) 676-3474



Benefit Funds

Reply to: 500 E. Lincoln Highway, Exton PA 19341

April 3, 2023

Re: Laborers District Council

Joint Apprenticeship and Training Program (JATC)

EC Fence & Iron Works 2941 Felton Road Norristown, PA. 19401

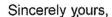
On July 6, 1994, the U.S. Department of Labor, Bureau of Apprenticeship and Training (BAT) approved the Laborers' International Union of North America (LIUNA) and the Associated General Contractors of America (AGC) known as Laborers-AGC. The Laborers'-AGC Education and Training Funds' National Apprenticeship Standards for the Construction Craft Laborer is 869.463.580. The O+Net Code is 47-2061.00.

The Laborers' District Council of Philadelphia and Vicinity Joint Apprenticeship and Training Committee Apprenticeship Standards were registered by the Pennsylvania Apprenticeship and Training Council and the Federal Committee on Apprenticeship on January 8, 1998, the Program Registration # PA004970018.

This JATC registered its first Apprenticeship Class in November 2000 and had its first graduating class recorded September 2004. We have graduated apprentices to journeyperson status for each of the past five consecutive years. EC Fence & Iron Works has been a union contractor in good standings with the

Laborers' District Council.

If you have any questions or require additional information please contact me at 610-524-0404 ext. 1208 or droperts@myldctraining.org.



Devan Roberts

Apprenticeship Coordinator



Laborers' District Council of the Metropolitan Area of Philadelphia and Vicinity

For Pension and Health and Welfa Fund Services, please call: Tel: 1-877-LABOR-77 or 215-236-6700 or 215-765-463.

Fax: 215-236-1765

For Education and Training/ Apprenticeship Fund Services please call: Tel: 610-524-0404 Fax: 610-524-6411

For Prepaid Legal Fund Services, please call: Tel: 215-236-2800 Fax: 215-236-7431

- Laborers' District Council Construction Industry Pension Fund
- Laborers' District Council Education and Training/ Apprenticeship Fund
- Laborers' District Council Building and Construction Health and Welfare Fund
- ALaborers' District Council Plasterer Tenders and Laborers' Health and Welfare Fund
- * Laborers' District Council Heavy and Highway Construction Health and Welfare Fund
- Laborers' District Council Prepaid Legal Fund