

PROJECT	<u>Villanova University - WLA Parking Lot</u>	PROJECT NO.	<u>056756.249</u>
CLIENT	<u>Radnor Twsp.</u>	DATE	<u>03/15/2016</u>

Arrival Time	<u>9:00a</u>	Weather:	<input type="checkbox"/> Clear	<input checked="" type="checkbox"/> Overcast	<input checked="" type="checkbox"/> Rain	<input type="checkbox"/> Hot	<input type="checkbox"/> Warm	<input checked="" type="checkbox"/> Cool	<input type="checkbox"/> Cold
Departure Time	<u>2:30p</u>	Site Condition:	<input type="checkbox"/> Clear	<input checked="" type="checkbox"/> Muddy	<input type="checkbox"/> Dusty	<input checked="" type="checkbox"/> Wet	<input type="checkbox"/> Snow	<input type="checkbox"/> Ice	<input type="checkbox"/> Foggy
Total Hours	<u>4.0</u>	Temp Range:	<u>59°F to 45°F</u>						

CONTRACTOR <u>Torcon</u>	SUBCONTRACTOR(S) <u>JJD, DBA, Ram-T</u>
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LABOR FORCE	WORK PERFORMED
Superintendent <u>1</u> Foreman <u>1</u> Operators <u>2</u> Laborers <u>0</u> Drivers <u>0</u>	1.) JJD installed the following precast storm structures today: a.) I-120 b.) I-122 2.) JJD completed the storm run as follows: a.) I-117 to I-118 (60' of 18" HDPE @ 0.7%) 3.) JJD installed the "Header Manifold" out of MH 113 in preparation for the proposed Stormwater Management System. 4.) Brightline Construction performed another concrete pour for the proposed Retaining Wall that is between Geraghty Hall & Farrell Hall. 5.) Ram-T was onsite installing more Compost Filter Sock than what is on the approved Grading Permit to help with any extra runoff or to be used as needed. They also replaced the 24" Compost Filter Sock (19B). At this time they have left the original (19B) in place as well as a full line of hay bales between the two (2) CFS and will remove the older CFS once they get better weather. At this time we do not believe the older CFS is causing any issues and is an extra preventative measure.
EQUIPMENT USED:	
Excavator <u>4</u> FEL <u>1</u> Dump Truck <u>3</u> Backhoe <u>2</u> Hoe Pac _____ Vibratory Roller <u>2</u> Motorized Tamper _____ Other _____ Large Roller <u>1</u> Bulldozer <u>2</u> Lull _____	

SKETCH	COMMENTS
	1.) 9:00-11:30, 1:00-2:30 = 4.0 Hours 2.) The three (3) issues discussed in my Daily Letter dated March 12, 2016 still remain unaddressed at this time. I will continue to monitor these items.
	INSPECTOR: <u>Jason Thompson - Gannett Fleming</u>